

THE
WHOLE BOOK
OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend only to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

LONDON,
Printed for the Companie
of Stationers.

Cum Priuilegio Regis Regali.

1 6 2 6.

THE
WHOLE BOOK
OF PRIMER

Collected into English Meter
by Thomas Storer, Esq.
and revised, corrected, and enlarged
by Thomas Storer, Esq.

TO WHICH IS ADDED
A NEW SYSTEM OF
ORTHOGRAPHY, AND
A METHOD OF TEACHING
THE PRINCIPLES OF
GRAMMAR, AND
THE ART OF WRITING
IN A CLEAR AND
ELEGANT MANNER.

By Thomas Storer, Esq.
Author of the
"NEW SYSTEM OF
ORTHOGRAPHY," &c.
&c.

LONDON,
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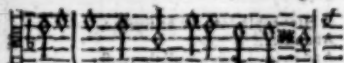
and Printed by J. B. R. R. R.

1796

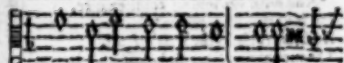
VENI CREATOR.



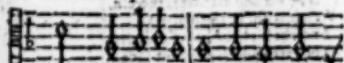
One holy Ghost, ever
small God, proceeding from



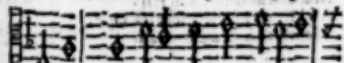
above. Both from the Father and the Son,



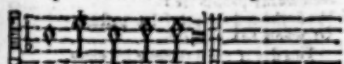
the God of peace and love. Visit our



minds, and into vs thy heavenly grace



inspire: That in all truth and godliness,



we may have true desire.

Thou art the very comforter,
in all woe and distress:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the lively spring
of joy celestiall:
The fire so bright, the love so cleare,
and vnsion spirituell.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God,
may stand in every place.

O holy Ghost into our wits
send downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness:
So feeble and so fraille:

That neither selfe, the world nor devils,
against vs doe prevaille.

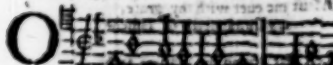
Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or dissimulation
And grant (O Lord) that thou being
our leader and our guide,
We may escape the snares of sinners,
and from their snare slide.

To vs such plenty of thy grace,
good Lord grant we thee pray.
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian lands.

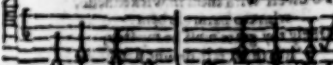
Grant vs, O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the fight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both away,
one God in person three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send:
To all that doe profess his Name,
vnto the worlds end.

The humble suite of a sinner. M.



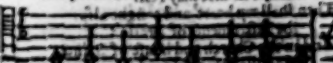
Lord of whom I doe depend, behold



my cheerfull heart: And when thou wilt

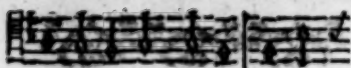


and pleasure in, recreate me of my heart.

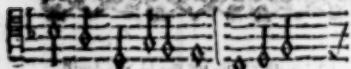


Thou steale my sorrowes what they are,

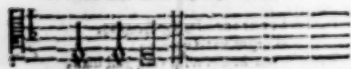
Venite exultemus.



my grief is knowen to thee: And there



is none that can remove, or take the



same from me:

But onely thou, whose aid I crave,
whose mercie still is prest.
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eies,
my teares and grievous grome:
Attend vnto my faire O Lord,
marke well my plaint and moore.

For sinne hath so inclosed me,
and compass me about,
That I am now remedilesse,
if mercie helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But onely thou, Christ, my Lord and God,
who for my sinnes was slain.

Whose bloodie wounds are yet to see,
though not with mortall eie:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners doe frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Let that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where no nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
that I beseech thy grace:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
I will ascribe thy Name alwaies.

Venite exultemus. Psal. xcy.

Sing this as the Organist.

O Come and let vs slow reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke about all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountains farr and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And dowe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if yee will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my works,
What I could doe or say.

These forty yeares I haue bene grieved,
With this generation:
And enuermore I said, they erre,
In their imagination:
Wherewith their hearts were sore combred
Long time and many daies:
Wherefore I said assuredly,
They haue not knowne my graces.

To whom I in mine anger swore,
That they should not be built:
Nor see my ioy eternall:
Nor enter in my rest.

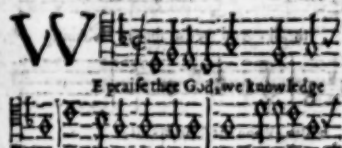
Gloria

Te Deum.

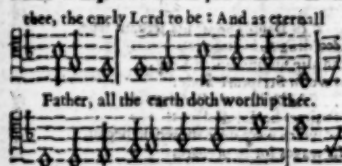
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Sonne,
and to the holy Ghost:
As it in the beginning was,
for ever hereafter,
And is now at this present time,
and shall be evermore.

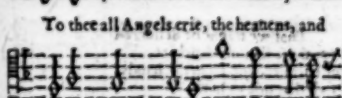
The Song of Saint Ambrose, called Te Deum.



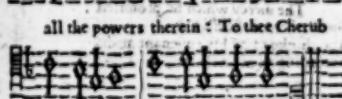
E praise thee God, we know ledge



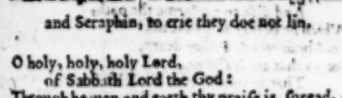
thee, the only Lord to be : And as eternall



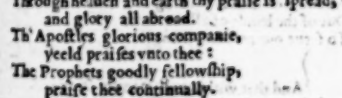
Father, all the earth doth worship thee.



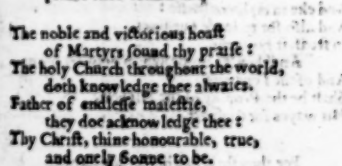
To thee all Angels eie, the heayens, and



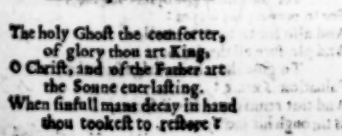
all the powers therein : To thee Cherub



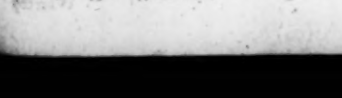
and Seraphin, to eie they doe not lin.



O holy, holy, holy Lord,
of Sabbath Lord the God :
Through heayen and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious companie,
yeeld praises vnto thee :
The Prophets goodly fellowship,
praise thee continually.



The noble and victorious host
of Martyrs sound thy praise :
The holy Church throughout the world,
doth know ledge thee alwayes.
Father of endlessse maiestie,
they doe acknowledge thee :
Thy Christ, thine honourable, true,
and only Sonne, to be.



The holy Ghost the comfortor,
of glory thou art King,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore :

The song of the 3 Children.

To be inclosed in Virgins wombe,
thou diddest not shewest.

When thou hadst overcome of death,
the sharpe and cruell night.

Thou heayens kingdome didst set open,
to each beleevyng wight.

In glory of the Father, thou
dost sit on Gods right hand.

We trust that thou shalt receive our judge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood.

And in eternall glorie, let
them with thy Saints be good.

O Lord doe thou thy people save,
blesse thine inheritance :

Lord governe them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end.

Adore thy holy Name, O Lord,
vouchsafe vs to defend.

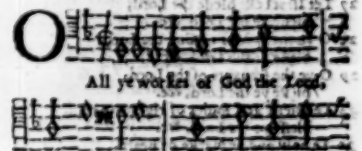
From sinne this day. Haue mercy Lord,
haue mercy on all :

And on vs as we trust in thee,
Lord let thy mercie fall.

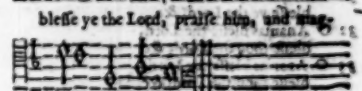
O Lord I haue reposed all
my confidence in thee :

Pat to confounding shame therefore,
Lord let me neuer be.

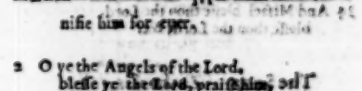
The song of the three children.



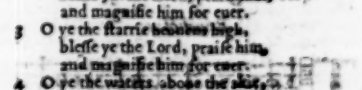
All ye workers of God the Lord,



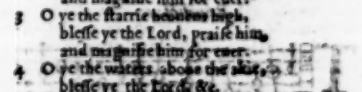
blesse ye the Lord, praise him, and mag-



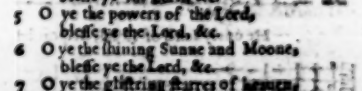
nifie him for euer.



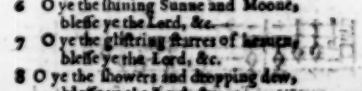
2 O ye the Angels of the Lord,
blesse ye the Lord, praise him, and mag-



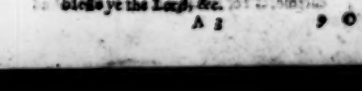
nifie him for euer.



3 O ye the starrie heayens high,
blesse ye the Lord, praise him, and mag-



nifie him for euer.



4 O ye the waters above the skie,
blesse ye the Lord, &c.



5 O ye the powers of the Lord,
blesse ye the Lord, &c.

6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

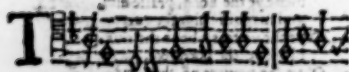
7 O ye the glittering starres of heayen,
blesse ye the Lord, &c.

8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

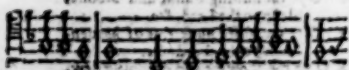
- 9 O ye the blowing windes of God,
bless ye the Lords, &c.
10 O ye the fire and warming heat,
bless ye the Lords, &c.
11 Ye winter and the summer rides,
bless ye the Lords, &c.
12 O ye the dewes and binding frosts,
bless ye the Lords, &c.
13 O ye the frost and chilling cold,
bless ye the Lords, &c.
14 O ye congealed ice and snow,
bless ye the Lords, &c.
15 O ye the night and light some daies,
bless ye the Lords, &c.
16 O ye the darknesse and the light,
bless ye the Lords, &c.
17 O ye the lightnings and the clouds,
bless ye the Lords, &c.
18 O let the earth eke bless the Lord,
bless ye the Lords, &c.
19 O ye the mountains and the hills,
bless ye the Lords, &c.
20 O all ye greene things of the earth,
bless ye the Lords, &c.
21 O ye the euer springing wells,
bless ye the Lords, &c.
22 O ye the seas and eke the foulds,
bless ye the Lords, &c.
23 Whales and all that in waters moue,
bless ye the Lords, &c.
24 O all ye flying fowles of the aire,
bless ye the Lords, &c.
25 O all ye beasts and cattle eke,
bless ye the Lords, &c.
26 O ye the children of mankind,
bless ye the Lords, &c.
27 Let Israel eke bless the Lord,
bless ye the Lords, &c.
28 O ye the Priests of God the Lord,
bless ye the Lords, &c.
29 O ye the seruantes of the Lord,
bless ye the Lords, &c.
30 Ye iusts and foules of righteous men,
bless ye the Lords, &c.
31 Ye holys and ye mecke of heart,
bless ye the Lords, &c.
32 O Ananias bless the Lord,
bless thou the Lord, &c.
33 O Ananias bless the Lord,
bless thou the Lord, &c.
34 And Misael bless thou the Lord,
bless thou the Lord, &c.

The Song of Zacharias, called

Beneditus.



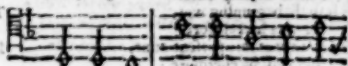
He onely Lord of Israel, Be praised



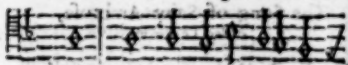
enemores: For through his visitation, And



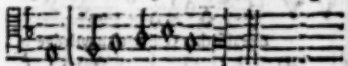
mercy kept in store, His people now he



hath redeem'd, That long haue beene in



thrall: And spread abroad his shining



health, Vpon his seruantes all.

In Dauids house his seruant true,
According to his minde,
And also his anointed King,
As we in Scripture finde.

As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his conuenant made,
According to his will.

And also to performe the oath,
Which he before had sworn,
To Abraham our Father deare,
For vs that are forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our liues,
In steadfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure to the dayes.

To giue them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy neare.

Whereby

Magnificat.

Nunc dimittis.

Whereby the day spring from on high,
Is come vs for to visit,
And those for to illuminate,
Which doe in darkness sit.

To lighten those that shadowed be
With death, and eke appeare:
And also for to guide our feete
The way to peace and rest.

The Song of blessed Mary, called *Magnificat*.

MY soule doth magnifie the Lord,

My spirit eke furthermore, Reioyceth in
the Lord my God, Which is my Saviour.

For And why, because he did regard, And gave
respect vnto, So base estate of his
handmaid, And let the mightie doe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations
To such as feare his Name.

He shewed strength with his great arms,
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seate,
And did exalt the mecke in heart,
As he hath thought it meete.

The hungry he replenished
With all things that were good:
And through his power he made the rich,
Ott times to want their food.

And calling to remembrance
His mercy euer deale,
Hath holpen vs plentifully
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successively
To stand for euermore.

The Song of Simeon, called *Nunc dimittis*.

O Lord because my heart desire, Hath
wished long to see, My onely Lord and

Saviour, Thy Sonne before I die: The joy
and health of all mankind, Desired long be-

fore, Which now is come into the world,
Of mercie bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

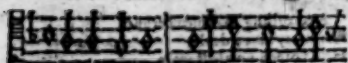
Because mine eyes which thou hast made
To giue my bodie light,
I haue now beheld thy Glorious health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:

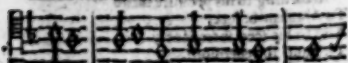
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana- sius, called *Quicumque*.

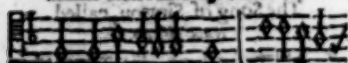
WHO man neuer be be than sal-
uation



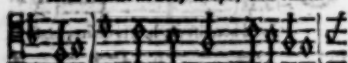
nation will againe, The Catholike beleefe



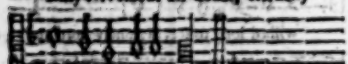
he must before all things retaine. Which



faith vntil he holy keepe, and vntil



laste. Without all doubt, eternally



he shall be sure to die.

The Catholike beleefe is this,
that God we worship one
in Vnitie, and Trinitie
in Vnitie alone.
So that we neither doe confound
the persons of the three,
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we doe beleene
the holy Ghost to be.
Vncrate is the Father, and
vncrate is the Sonne:
The holy Ghost vncrate, so
vncrate is each one.

Incomprehensible Father is,
incomprehensible Sonne
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternall three.
As ne incomprehensible we,
ne yet vncrate three.

But one (incomprehensible, one
vncrate hold to be.

Almighty so the Father is,
the Sonne almighty so
And in like sort almighty is,
the holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to graunt,
by Christian verities,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to try.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequal be.
So Vnitie in Trinitie
as said it is before,
And Trinitie in vnitie,
in all things we adore.

Therefore what man so euer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine:
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke dye know,

The Lamentation of a sinner.

That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one lesse Christ:
That doth of reasonable soules
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

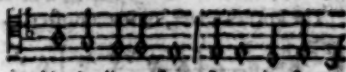
All one, not by confounding of
the substance into one:
But only by the vnicie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
the almighty Father there:
From thence to iudge the quicke and dead,
again he shall appeare.

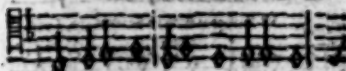
At whose returne all men shall rise
with bodies new restor'd:
And of their owne workes they shall giue
account unto the Lord.
And they into eternall life
shall goe that have done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike belife:
who doth not faithfully
believe the same, without all doubt
he saved cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

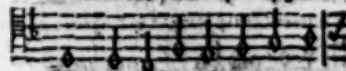
The Lamentation of a sinner.



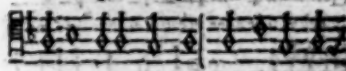
him that lies prostrate, Lamenting sore



his sinfull life, Before thy mercy gate.



Which gate thou openest wide to those,



That doe lament their sin: Shut not that gate



against me Lord, But let me enter in.

And call me not to mine account,
How I have liued here,
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things he saith,
And eke the things that he:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since,
Among the sonnes of men.

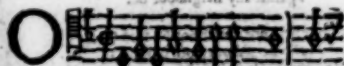
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord:
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gates,
Where mercie doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord, mercie I aske,
This is the request I make:
For mercy Lord is all my sin,
Lord let thy mercie come.

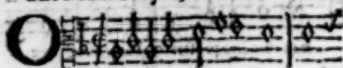


Lord turne not away thy face, From

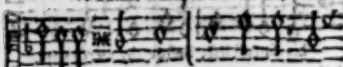
The

The Lords Prayer. & The x. Commandements.

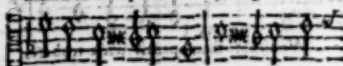
The Lords Prayer, or Pater noster.



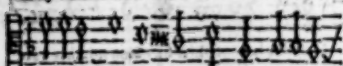
Our Father which in heauen art, Lord



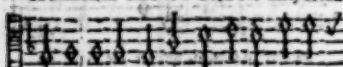
hallow'd be thy Name: Thy kingdome come,



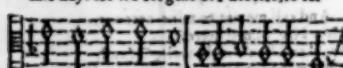
Thy will be done in earth, euen as the same



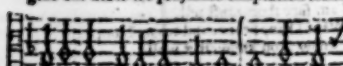
is heauen is. Giue vs O Lord our daily bread.



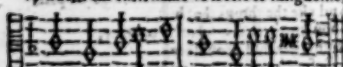
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation leade



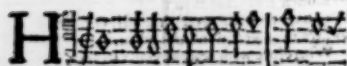
vs not, from euill make vs free. For kingdome,



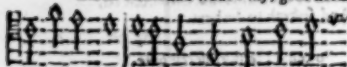
power and glory thine, both now and euer be.

The x. Commandements.

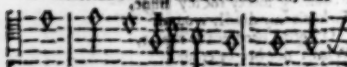
And Iſrael. Exod. xx.



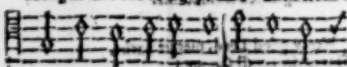
Heare Iſrael and what I ſay, giue heed



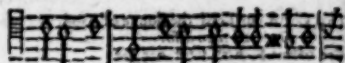
to vnderſtand: I am the Lord thy God, that



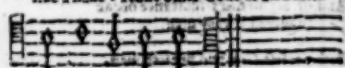
brought thee out of Egypt land: Euen from



the houſe where thou diſt in thraldome



lieve a ſlaue: None other Gods at all before



my preſence ſhalt thou haue.

No manner graven Image ſhalt

thou make at all to thee:

Nor any figure like by thee

ſhalt counterfeited be

Of any thing in heauen above,

nor in the earth below,

Nor in the waters beneath the earth:

to them thou ſhalt not bow.

Nor ſhalt them ſerue. The Lord thy God,

a iealous God am I:

That puniſh parents faults vnto

the third and fourth degree,

Vpon their children that me hate:

and mercy doe diſplay

To thouſands of ſuch as me loue,

and my precepts obey.

The Name thou of the Lord thy God,

in vaine ſhalt neuer vſe:

For him that takes his Name in vaine,

the Lord will not excuſe.

Remember that thou holy keepe,

the ſacred Sabbath day:

Six dayes thou labour ſhalt and doe

thy needfull workes alway.

The ſeuenth day is ſet by the Lord

thy God to reſt vpon:

No worke then ſhalt thou doe in it,

ne thou, nor yet thy ſonne:

Thy daughter, ſervant, and thy maid,

thine Ox, ſee, yet thine Aſſe,

Nor ſtranger that within thy gates

hath his abiding place.

For in ſix dayes God heauen and earth,

and all therein did make:

And after thoſe his reſt he did

vpon the ſeuenth day take.

Wherefore he bleſt the day that he

for reſting did ordain:

And ſacred to himſelfe alone,

appointed to remaine.

Yield honour to thy parents, that

prolong'd thy dayes may be

Vpon the land, the which the Lord

thy God hath giuen thee.

Thou ſhalt not murder. Thou ſhalt not

commit adulterie.

Thou ſhalt not ſteale. Nor worſhippe false

againſt thy neighbour be.

Thou ſhalt not couerthouſe, that to

thy neighbour doth belong:

Ne couet ſhalt in hauing of

The Complaint of a sinner.

his wife to see him wrong
Not his maner, nor his mind,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

Where righteous men doth say, Lord
Here righteous men doth say, Lord

So that the righteous man,
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then fits the case so strandy
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poe,
Whereto I cleane and shall,
Which is thy mercy most,
Lord let thy mercy fall
And instigate thy mood,
Or else we perish all,
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with flane repleate,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me
I may be sanctified,
By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the ink,
That vnto thee belongs,
Which art mine only trull.

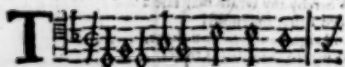
But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be left without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day?

The Scripture plainly tells me,
The righteous man offendeth
Seuen times a day to thee,
Whereto thy wrath dependeth:

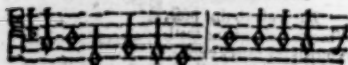
The

The Psalmes of DAVID in meeter.

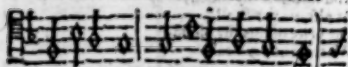
Beatus vir. Psal. j. T. S.



He man is blest that hath not bent,



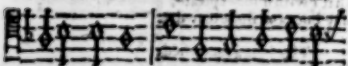
to wicked reed his care : Nor led his life



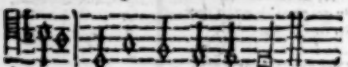
as sinners doe, nor sat in scorners chaire.



But in the law of God the Lord, doth set



his whole delight : And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand :
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vagedly men,
they shall be nothing so :
But as the dust which from the earth
the winde driues to and fro.

5 Therefore shall not the wicked man,
in iudgement stand vpright :
Nor yet the sinners with the iust,
shall come in place of sight.

6 For why, the way of godly men,
vnto the Lord is knowne :
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumult raise :
what rage was in their braine :
Why did the Iewish people muffle,
seeing all is but vaine :

2 The kings and rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke :
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their doings will decide.
And make them all as mocking rockets,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day :
And in his fury trouble them,
and then the Lord will say :

6 I haue annointed him my King :
vpon my holy hill :
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wor :
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request :
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them beaite euen with a mace,
as men vnder foot tread :
And as the potters sheards shalt breake
them with an iron rod.

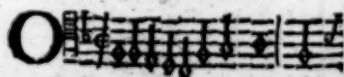
10 Now ye O kings and rulers all,
be wise therefore and learne d,
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare :
See that with reuerence ye reioyce,
to him in like manner.

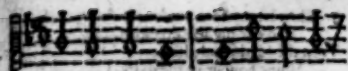
12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast :
O then all they that trust in Christ,
shall happie be and blest.

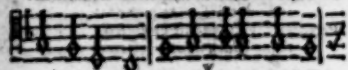
Domine quid. Psal. ij. T. S.



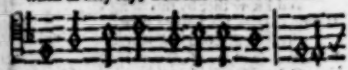
Lord how are my foes inquest, which



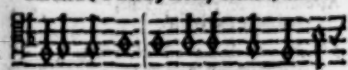
ven me more and more? They kill my heart



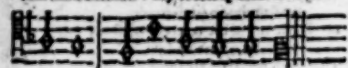
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and then holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly
I slept and rose againe:

For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had bend me in,
I could not be afraid:

For thou art still my Lord and God,
my Saniour and mine aide.

Rise vp therefore, Gue me my God,
for now to thee I call:

7 For thou hast broke the cheekes and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T.S.

Sing this as the 3. Psalm.

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bond and thall,

2 Haue mercy Lord therefore on me,
and grant me my request:

For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your hearts:

And in your chamber quietly,
see you your felicity.

6 Offer to God the sacrifice
of righteousness: I say:

And looke that in the living Lord,
you put your trust away.

7 The greater sort cruse worldly goods,
and riches doe embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalm.

I Naine thine cares vnto my words,
O Lord my plaint consider:

2 And beare my voice my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord carrie mee,
for I will haue respect,

My prayer early in the mornie,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall neuer stand
these furious fooles O Lord:

Vaine workers of iniquitie,
thou hast alwaies abhor'd.

6 The liars and the flatterers,
thou shalt destroy them than:

And God will hate the blood thirstie,
and the deceitfull man.

7 Therefore will come to thine house,
trusting vpon thy grace:

And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:

And eke the way that I shall walke,
before my face disclose.

9 For in their mouths there is no truth,
their heart is false and vaine:

Their throat an open sepulcher,
their tongues doe glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heaps of slime,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:

And render thanks for thy defense,
and giue thy Name the praise.

Psalm vj. vij. viij.

1 For thou with favour wilt increase,
the iust and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

Sing this as the 1. Psalm.

Lord in thy wrath reprove me now,
though I deserve thine ire :
Ne yet correct me in thy rage,
O Lord I thus desire.

2 For I am weak, therefore O Lord,
of mercie me socoure :
And heale me Lord, for why thou know'st
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently :
But Lord how long wilt thou delay,
to cure my misery :

4 Lord turne thee to thy wonted grace,
my silly soule vp take :
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembereth thee ope whit :
Or who shall worship thee, O Lord,
in the infernall pit ?

6 So greivous is my plaint and moene,
that I waxe wondrous faint :
All the night long I wallow my bed,
with teares of my complaint.

7 My sight is dim and waterish old,
with anguish of my heart :
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquitie :
For why the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart :
But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee :
Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion he me teare,
and rend in peces small :
While there is none to succor me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right :
Or else if I be found in fault,
or gualte in thy sight :

4 Or to my friend rewarded ill,
or left him in distresse,
Which me perswade most cruelly,
and hated me despite.

3 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put thy foes to paine :
Perforce thy kingdom promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing :

11 thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord how Iudge thou me :
According to my righteousness,
and mine integritye.

9 Lord cease the hate of wicked men,
and be the iust mans guide :

10 By whom the secrets of all hearts,
are searched and descide.

11 I take my helpe to come of God,
in all my paine and smart :
That doth preferre all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God Iudgeth by his power :
So that he feelles his mightie hand,
euen every day and houre.

13 Except he change his minde, I die,
for euen as he should stur,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrows keene and sharpe,
For them that doe me persecute,
whiles he doth mischief wape.

15 But loe though he in trauell be
of his deuillish secret,
And of his mischief once conceiued,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother :
But he shall fall into the pit,
that he dig'd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it breed :
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that Iudgeth righteousness :
And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T. S.

Sing this as the 3. Psalm.

O God our Lord, how wonderfull
are thy workes euer where :
Whose fame surmounts in dignitie,
aboue the beaues deare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes :
For in those babes thy raiment is found,
thy graces they disclose.

And

9 And when I see the heavens high,
the workers of thine owne hand:
The Sonne, the Moone, and all the starres,
in order as they stand:
10 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?

11 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
12 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

13 As sheepe and wate, and all beastes else
that in the fields doe feed:
14 Fowles of the aire, fish in the sea,
with all that therein beeed,
15 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 2. Psalm.

With heart and mouth vnto the Lord,
will sing land and praise:
And speake of all his wondrous workes,
and then declare shewes.

1 I will be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy Name
aboue the starrie skie.

2 For that my foes are driuen backe,
and turned into flight:
They fall downe flat, and are destruid,
by thy great power and might.

3 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice beare my cause,
most like a righteous Iudge.

4 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found.

5 My foes thou hast made good dispatch,
and all their townes destruid:
Thou hast their fame with them defac'd,
through all the world so wide.

6 Know then that he that is aduersary
for euermore shall raise up
And in the frute of equitie,
true iudgement will maintain.

7 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equities
to euery man his right.

8 He is protector of the poore,
what time they be oppress'd:

He is in all aduersities,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessities.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppress'd:
Forgetting not th' afflicted heare,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of deathart wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set
their owne feet fast are snar'd. (good)
16 God shewes his iudgements which were
for euery man to marke:
VVhen as yee see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, left men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalm.

What is the cause that thou O Lord,
art now so farr from thine,
And keepst close thy countenance
from vs this troublous time?

2 The poore doe perish by the proud,
and wicked men despise:
Let them be taken in their craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth deliue:
So doth the wicked praise himselfe,
and doth the Lord despise.

4 He is so proud, that right and wrong
he setteth all asunder:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wiles doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why, for all adversitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waxes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lyon privily,
lies lurking in his den:
If he may share them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:
So are great heaps of poore men made
by his strong power his pray.

The second part.

11 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hands, forget not Lord,
the poore that be oppress.

13 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say, tush thou canst not for it?

14 But thou seest all their wickednesse,
and well dost understand,
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men
then breake the power for ever:
That they with their iniquitie
may perish all together.

16 The Lord shall raigne for evermore,
as king and God alone:
And he will chase the heathen folke,
out of the land each one.

17 Thou hearst O Lord, the poore mens plaint,
their prayer and request:
Their hearts thou wilt confirme untill
thine eares to heare be prest:

18 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T. S.

Sing this with the 3. Psalm.

I Trust in God, how dare ye then
say that my soule vntill,
Hie hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrows prest,
To shoot in secret, and to hit
the sound and harmless breast.

3 Of worldly hope all dayes were strunks,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most free:
And in the heauens hath his seat
of royall maiestie.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vie:
But in his heart he doth abhor,
all such as with chiefe mife.

6 And on the sinners estate shales,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this with the 3. Psalm.

Helpe Lord, for good and godly man
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great brag,
the Lord shal cut them out.

4 For they say with a will proudly,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and meane men,
Arise will I now, saith the Lord,
and them rescue to rest.

6 Gods word is like to silver,
that from the earth is taken:
And

And hath no lesse then seven times,
in fire beene purfide.

- 7 Now fith thy promise is to helpe,
Lord keepe thy promise then :
And faue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of mischiefes manifold,
When vanity with mortall men,
so highly is extold.

Vique quo Domine. Psal. xliij. T. S.

Sing this as the 2. Psalm.

How long wilt thou forget me Lord,
shall I neuer be remembered ?
How long wilt thou thy visage hide,
as though thou wert offended ?
3 In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foe,
thus triumph ouer me ?

- 2 Behold me now my Lord my God,
and heare me sore oppressd :
Lighten mine eyes, lest that I sleepe
as one by death possit.
4 Lest that mine enemie say to me,
behold I doe preuaile :
Lest they also that hate my soule,
reioyce to see me quaille.

- 5 But from thy mercie and goodnesse,
my hope shall neuer start :
In thy reliefe and saving health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xliij. T. S.

Sing this as the 2. Psalm.

There is no God as foolish men
affirme in their mad mood :
Their drifts are all corrupt and vaine,
not one of them doth good.
1 The Lord beheld from heauen high,
the whole race of mankinde :
And saw not one that sought indeed
the liuing God to finde.

- 2 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still ?
Bating my people euen as bread,
not one to seeke Gods will.

- 3 When they thus rage, then suddenly
great feare on them shall fall :
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,

to their reproch and shame :
Because they put their trust in God,
and call vpon his Name.

- 7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill ?
8 Euen when thou shalt restore againe,
such as were captiue lad :
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 3. Psalm.

O Lord within thy Tabernacle,
who shall inhabit still ?
Or whom wilt thou receiue to dwell,
in thy most holy hill ?
2 The man whose life is vncorrupt,
whose workes are iust and straight :
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

- 3 Nor to his neighbour doth moue ill,
in body, goods or name :
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men :
But those that loue and feare the Lord,
he maketh much of them.

- 5 His oath and all his promises,
that keepeth faithfully :
Although he make his covenant so,
that he doth lese thereby.

- 6 That putteth not to viary,
his money and his coine :
Ne for to hurt the innocent,
doth bribe or else perloine.

- 7 Who so doth all things as ye see,
that here is to be done :
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Sing this as the 3. Psalm.

Lord keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell :
And namely to the faithfull flocke,
in vertue that excell.

- 3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudie sacrifices,
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance :

And thou art he that dost maintaine,
me rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell :

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right :

For by his meanes my secret thoughts
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together :

My flesh and bodie rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me :

Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life :
for all treasure and store

Of perfect joy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalme.

○ Lord giue care to my iust cause,
attend when I complaine :

And heare the prayer that I put forth,
with lips that doe not faine.

3 And let the iudgement of my cause,
proceed alwaies from thee :

And let thine eyes behold and cleare
this my simplicitie,

3 Thou hast well tride me in the night,
and yet couldst nothing finde,

That I haue spoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men,
and paths peruerse and ill :

For loe of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve :

That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee O Lord,
surely thou wilt me aid :

Then heare my prayer, and weigh right well,
the words that I haue said.

7 O thou the Sanicour of all them
that put their trust in thee,

Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye :

And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat :

That in their pride they doe not spare,
to speake they care not what.

11 They lye in waite where I should passe,
with craft me to confound :

And musing mischiefe in their minds,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace :

Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste, prenent my foe,
and cast him at thy feet :

Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands :

Which now so long time reigned hane,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rise :

That haue no hope nor part of ioy,
but in this present life.

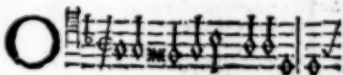
16 Thou of thy store their bellies fill'st,
with pleasure to their minde :

Their children haue enough, and leaue
to theirs the rest behinde.

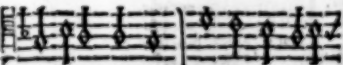
17 But I shall with pure conscience,
behold thy gracious face :

So when I wake I shall be full
of thine image and grace.

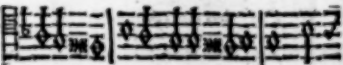
Diligam te Dom. Psal. xvij. T. S.



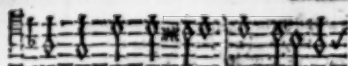
God my strength and fortitude, of



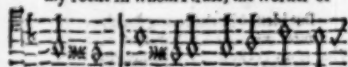
force I must loue thee : Thou art my Castle



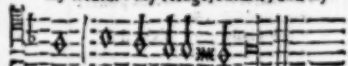
and defence, in my necessitie. 2 My God,



my rocke in whom I trust, the worker of



my wealth : My refuge, buckler, and my



shield, the horns of all my health.

3 When I sing Laud vnto the Lord,
most worthy to be seru'd :
Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compass me,
and bound me euery where :
The flowing wanes of wickednesse,
did put me in great feare.

5 The sie and subtil snares of hell,
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Basin for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heauens hie :
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode :
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place :
With waters blacke and airy clouds,
enuiromed he was.

12 But when the presence of his face,
in brightnesse shall appeare,
Then clouds consume, and in their stead
come hail and coales of fire.

13 The fiery darts and thunderbolts,
disperle them here and there :
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding chace,

The Springs and the foundations
of all the world appeare.

15 And from above, the Lord sent downe
to fetch me from below :

And plucke me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall :
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
wheras I might be free :
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard :

And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod :
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree :
His statutes and commandements,
I cast not out from me.

22 But pure and cleane, and vncorrupt,
appear'd before his face :
And did refrain from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright :
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too :
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reuerse :
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost haue the simple folke,
in trouble when they lie :
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

28 For by thy helpe an host of mine,
discombit Lord I shall :
By these I scale and ouerkeape
the strength of any wall.

29 Vnsportred are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord:
for ether there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes whercin I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasie,
he gaue mine armes the might.

34 Thou teachest me thy way of health,
thy right hand is my tower:
Thy lone and familiaritie
doth still encrease my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoy:
And from the field doe not returne
all they beall destroyed.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so fore.

38 For thou dost gird me with thy strength,
to warre as such a wife:
That they be all scatted abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke.

40 They called for helpe, but none gaue care,
nor holpe them with reliefe:
Yea to the Lord they called for helpe,
yet heard he not their grieffe.

The fifth part.

41 And still like dust before the wind,
I dringe them vnder feete:
And sweebe them out like filthy clay,
that striketh in the streete.

42 Thou keepst me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strango to me vknowne,
and yet they shall the seruice
And at the first obey my word,
wheras mine owne will serue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauiug health,
praised be he alwayes.

46 For God it is that gaue me power,
reueged for to be:
And with his holy word subdued
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing our praises to thy Name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:
To Dauid thine anointed King,
and to his seed for aye.

Cæli enarrant, Psal. xix. T.S.

Sing this as the 3. Psalm.

THE heauens and the firmament,
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coast thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize,
With ioy doth battle to rike in hand,
some noble enemye.

6 And all the while from east to east,
he compasseth about:
Nothing can hide him from his heat,
but he will send it out.

7 How perfect is the law of Gods,
how is his covenant sure:
Conuerting soules, and making wise
the simple and obscure.

8 Lust are the Lords Commandments,
and glad both heart and minde:
His Precepts pure, and giue light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then ſined glod I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſervant is forewar'd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleaſe me from my ſecret finnes,
which are in me moſt riſe.

13 And keepe me that preſumptuous finnes
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences ſie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God haue thee ſtill:
The maiſtie of Iacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offerings each one.

4 According to thy hearts deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe
full well performe may he.

5 We ſhall reioyce when thou vs ſauſt,
and our banners diſplay
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe at his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.

8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly.
9 Now ſaue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. Pſal. xxj. T. S.

Sing this as the 18. Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?

How vehemently doth he reioyce
in thee his Saviour?

2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſing manifold.
And thou haſt ſet vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip and great honour both
thou haſt vpon him laid.

6 Thou wilt giue him felicitie,
that neuer ſhall decay.
And with thy cheere full countenance,
wilt comfort him alway.

7 For why the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace,
will not that he ſhall quaille.

8 But let thine enemies feeke thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feeke
the power of thy right hand.

9 And like an owen burne them Lord,
in fiery flame and ſume:
Thine anger ſhall deſtroy them all,
and fire ſhall they conſume.

10 And thou ſhalt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they muſe,
againſt thy holy Name:
Yet did they ſaile, and had no power
for to performe the ſame.

12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bowſtrings readly
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praying thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me utterly:
And helpeſt not when I doe make
my great complaint and crie.

2 To thee my God euen all day long,
I doe both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

- 3 Euen thou that in thy sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for euer :
And when they put their trust in thee,
thou didst them aye deliuer.
- 5 They were deliuered euer when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man :
An outcast whom the people scorne,
with all the spite they can.
- 7 And me despise as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and on this wise they say.
- 8 This man did glory in the Lord,
his fauour and his loue :
Let him redeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe,
I escape by thy request :
Thou didst preserve me still in hope,
while I did sucke her brest.
- 10 I was committed from my birth,
with thee to haue abode :
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

- 11 Then Lord depart not now from me,
in this my present griefe :
Since I haue none to be my helpe,
my succour and reliefe.
- 12 So many buls doe compass me,
that be full strong of beed :
Yea buls so fat, as though they had
in Bathan field bene fed.
- 13 They gaze vpon me greedily,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop downe like water shed,
my ioynts in sunder breake :
My heart doth in my body melt,
like waxe against the heate.
- 15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
- 16 And many dogs doe compass me,
and wicked counsell eke,
Conspire against me euillly,
they pierce my hands and feet.
- 17 I was tormentted so that I
might all my bones haue told :
Yet still vpon me they doe looke,

- and still they me behold.
- 18 My garments they diuided eke,
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not furre
from me at my great need :
But rather sith thou art my strength,
to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule,
by thy might and thy power :
And keepe my soule thy darling deare,
from dogs that would deuoure.
- 21 And from the Lions mouth, that would
me all in sunder shiuer :
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 Then shall I to my brethren all,
thy Maiestie record :
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Iacob honour him :
And all yee seed of Israel,
fall downe and worship him.
- 24 For he despiseth not the poore,
he turneth not awrie
His countenance when they doe call,
but granteth to their crye.
- 25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy Name.
- 26 The poore shall eat and be satisfied,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.
- 27 All costs of the earth shall praise the Lord,
and turne to him his grace :
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdom of the heathen folke,
the Lord shall haue therefore :
And he shall be their gouernour,
and king for euermore.
- 29 The rich men of his godly gifts,
shall feed and taste also :
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall geoe downe to dust,
of life by him shall taste :
My seed shall stee and praise the Lord,
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxiiij. W. W.

Sing this as the 18. Psalme.

THe Lord is only my support,
and he that doth me feed;
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in cotes most life,
the tender grasse I feed by:
And after driues me to the streames,
which runne most pleasantly.
3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne Names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refreshed,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T. S.

My shepherd is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousness,
for his most holy Name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.
5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid founts,
to flow beneath the land.
3 For who is he, O Lord, that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse, and whose harer
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelites
in that time of his race.
7 Ye Princes open your gates, stand open
the euermore gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.
9 Ye Princes open your gates, stand open
the euermore gate:
For there shall enter in thereby,
the King of glorious state.
10 What is the King of glorious state?
the Lord of hostis it is:
The Kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Sing this as the 45. Psalme.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrowne,
that put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord desire.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue benee for euer.
6 Remember not the fautes,
and frailtie of my youth:
Remember not how ignorant
I haue benee of thy truth.
Nor after my deserts,
let me thy mercie fade:
But of thine owne benigancie,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe :
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both :
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodness dwell and stand :
His seed and his posteritie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent :
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed :
Bring me out of this misery,
griefe and need.

17 Behold my pouertie,
mine anguish and my paine.
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase :
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue and keepe my soule,
and eke deliuer me :
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies stand :
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe :
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. I. H.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my paths be right and plaine :
I trust in God, and hope that he
will strength me to remaine.

2 Proue me my God I thee desire,
my wayes to search and trie :
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodness laid before my face,
I durst behold alwayes :
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with men whose deeds are vaine :
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise :
I doe not once to them resort,
that wicked workes devise.

6 My hands I wash, and doe proceed,
in workes to walke vp right :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee :
And so declare how wondrous wayes,
thou hast bene good to mee.

8 O God thy house I loue most deare,
to me it doth excell :
I haue delight, and would be neare,
wheras thy grace doth dwell.

9 O that not vs my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,
their liues thereof are full :
And their right hand with wretch and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue :
Haue mercy Lord, and me defend,
so that I doe not sweare.

12 My foot is stand for all assayes,
it standeth well and right :
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 21. Psalme.

THe Lord is both my health and light,
shall man make me dismayd ?
Sith God doth giue me strength and might,
why should I be afraid ?

3 While that my foes with all their strength,
begin with me to brall :
And thinke to eat me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid :
In battell pighe if they will trie,
I trust in God for aid.

4 One thing of God I doe require,
that he will not deny :
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout :
My foes to soile and cleane deface,
that compassse me about.

8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call :
Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace :
Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide :
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large :
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right :
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes :
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast :
The Lord Gods good grace shall I see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must :
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviij. T. S.

Sing this as the 21. Psalm.

THOU art (O Lord) my strength and stay,
the succour which I crave :

Neglect me not, lest I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry :
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruerst :
That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handie worke,
as they deserue indeed :
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his lawe ne yet his lore :
Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I,
My voice, my prayer, and my complaint,
that heard so willingly ?

7 He is my shield and fortitude,
my buckler in distresse :
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist :
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue :
Increase them Lord, and rule their hearts,
that they may neuer sweare.

Afferte Domino, Psal. xxix. T. S.

Sing this as the 21. Psalm.

Glue to the Lord ye Potentates,
ye Rulers of the world :
Giue ye all praise, honour and strength,
vnto the liuing Lord.

2 Giue glory to his holy Name,
and honour him alone :
Worship him in his Maschie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please :
He doth prepare the thunder claps,
and gouernes all the seas.

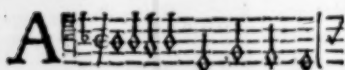
4 The voyce of God is of great force,
and wondrous excellent :
It is most mightie in effect,
and most magnificēt.

5 The voice of God doth rend and breake,
the Cedar trees so long :
The Cedar trees of Libanus,
which are most high and strong.

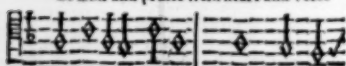
6 And makes them leape like as a Calfe,
or else the Vnicorne :
Not onely trees but mountaines great,
whereon the trees are boge.

- 7 His voice diuides the flames of fire,
and shakes the wilderness :
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calne,
and makes the couerts plain :
Then in his Temple euery man
his glory doth proclaime.
- 10 The Lord was set about the floods,
ruling the raging sea :
So shall he reigne as Lord and King,
for euer and for aye.
- 11 The Lord will giue his people power
in vertue to increase :
The Lord will blesse his chosen flocke,
with euerlasting peace.

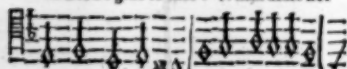
Exaltabo te Domine. Psal. xxx. I. H.



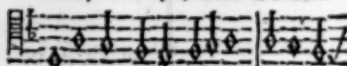
11 Iud and praise with heart and voice



O Lord I giue to thee : Which didst not



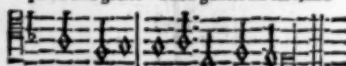
make my foes reioyce, but hast exalted me.



2 O Lord my God to thee I ride, in all my



paine and griefe : Thou gauest an care, and



didst provide, to ease me with reliefe.

- 3 Of thy good will thou hast call'd backe
my soule from hell to saue :
Thou didst reuine when strength did lacke,
and keptst me from the grane.
- 4 Sing praise ye Saints that proue and see,
the goodnesse of the Lord :
In memory of his Maiestie,
reioyce with one accord.

- 5 For why, his anger but a space
doth last, and slacke againe :
But in his fauour and his grace,
alwayes doth life remaine.
- Though gripes of griefe and pangs full sore,
shall lodge with vs all night,

The Lord to ioy shall vs restore,
before the day be light.

- 6 When I enioy'd the world at will,
thus would I boest and say :
Tull, I am sure to feele rone ill,
this wealth shall not decay.
- 7 For thou O Lord of thy good grace
hadst sent me strength and aid :
But when thou turndst away thy face,
my minde was sore dismayd.
- 8 Wherefore againe yet did I crie,
to thee O Lord of might :
My God with plaints I did apply,
and praid both day and night.
- 9 What game is in my blood, said I,
if death destroy my daies ?
Doth dust declare thy Maiestie ?
or yet thy truth doth praise ?

- 10 Wherefore my God some pitie take,
O Lord I thee desire :
Doe not this simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my griefe and woe,
into a chearefull voyce :
The mourning weed thou tookst me fro,
and mad'st me to reioyce.
- 12 Wherefore my soule vnceasingly
shall sing vnto thy praise :
My Lord my God to thee will I
giue laud and thanks alwaies.

In te Domine. Psal. xxxj. I. H.

Sing this as the 18. Psalm.

- O Lord I put my trust in thee,
let nothing worke me shame :
As thou art iust, deliuer mee,
and set mee quite from blame.
- 2 Heare me, O Lord, and that anon,
to helpe me make good speed :
Be thou my rocke and house of stone,
my fence in time of need.

- 3 For why, as stones thy strength is tride,
thou art my fort and tower :
For thy Names sake be thou my guide,
and leade me in thy power.
- 4 Plucke thou my feet out of the snare,
which they for me haue laid :
Thou art my strength, and all my care
is for thy might and aid.

- 5 Into thy hands Lord I commit
my spirit which is thy due :
For why, thou hast redeemed it,
O Lord my God most true.
- 6 I hate such folke as will not part
from things to be abhord :
When they on trifles set their heart,
my trust is in the Lord.

- 7 For I will in thy mercie ioy,
I see it doth excell ;

Thou

Thou seest when might would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge :
But thou hast set me out of hands,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me affaile,
some pitie on me take :

Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paines,
my yeares in woe are past :

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorner,
my friends are all disdain :

My neighbours and my kinsmen borne,
to see me are afraid :

12 As men once dead are out of minde,
so am I now forgot :

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray :

How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be overtrod :

For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy ioyfull face :

And saue me Lord, for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :

But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addit to lies :

And cruellly with pride and spight,
against the iust deuse.

19 O how great good hast thou in store,
laid vp full life for them

That feare and trust in thee therefore,
before the sonnes of men :

20 Thy presence doth them fence and guide,
from all proud brags and wrongs :

Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress :

Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Yee Saints loue yee the Lord, I say,
the faithfull he doth guide :

And to the proud he will repay
according to their pride.

24 Be strong, and God will stay your heart,
behold and haue a lust :

For sure the Lord will take your part,
sith yee in him doe trust.

Beati quorum, Psal. xxxij. T. S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,

My bones did weare and waste away,
with daily moene and plaint.

4 For night and day thy hand on me
so grieuous was and smart,

That all my bloud and humours moist,
to drinnesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer :

Then thou O Lord didst me forgine,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time :

So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about :

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
bow thou shalt walke aright :

And will thee guide as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule,

Whose mouth without a reine or bit,
from harme thou canst not ruke.

10 The wicked man shall manifold
sorowes and griefes sustaine :

But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
yee iust lift vp your voice :

And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a fecrfully sight,

That vpright men with thankfull voice,
should praise the Lord of might.

3 Praise ye the Lord with Harpe and song,
in Psalmes and pleasant things :
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise :

4 For why, his word is euer true,
his workes and all his wayes.

5 To iudgement, equitie and right,
he hath a great good will :
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought :
Their hostis and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore :
And hid them in the depth to be,
as in an house of store.

8 All men on earth, both least and most,
feare God and keepe his law :

Ye that inhabite in each coast,
dread him and stand in awe.

9 What he commanded wrought it was,
at once with present speed :

What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought :

He doth defeat the multitude,
of their deuice and thought.

11 But his decrees continue still,
they neuer slacke nor swage :

The motions of his minde and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne :

Whom he doth chuse of mere accord,
to take them as his owne.

13 The Lord from heauen cast his sight,
on men mortall by birth :

14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame :

For he alone, doth know the thought,
and working of the same.

16 A King that trusteth in his host,
shall nought preuaile at length :

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horse-men eke shall faile,
their sturdie steeds shall sterue :

The strength of horse shall not preuaile,
the rider to preserve.

18 But los the eyes of God intend,
and watch to aid the iust :

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distress,
may set their soules from dreed :

And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay :

He is our shield vs to defend,
and drine all darts away.

21 Our soule in God hath ioy and game,
reioicing in his might :

For why, in his most holy Name ?
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be :

As we alwayes with one accord,
doe only trust in thee.

Benedicam. Psal. xxxiiij. T. S.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes :

And eke my mouth for euermore,
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice :

That humble men and mortified,
may heare and eke reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord :

And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe :

And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare :

Their countenance shall not be dast,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call :

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place :

To see all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust :

O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing :

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much :

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,
and to my words giue eare :
- I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would line long,
and leade a blessed life :
- 13 See thou refraine thy tongue and lips,
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly deed :
- Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why, the eyes of God about,
vpon the iust are bent :
- His eares likewise doe heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend his browes
vpon the wicked traine :
- And cuts away the memory
that should of them remaine.
- 17 But when the iust doe call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.
- 18 The Lord is kinde and straight at hand,
to such as be contrite :
- He saues also the sorrowfull,
the poore and meeke in spite.
- 19 Full many be the miseries
that righteous men doe suffer :
- But out of all aduersities,
the Lord doth them deliuer.
- 20 The Lord doth so preferue and keepe
his very bones alway :
- That not so much as one of them
doth perishe or decay.
- 21 The sinne shall slay the wicked man,
which he himselfe hath wrought :
- And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them sound :
- And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.
sing this as the Humble suite of a Sinner.

Lord plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse :

Stand vp for me and fight the field,
to helpe me from distress.

3 Gird on thy sword, and stop the way,
mine enemies to withstand :

That thou vnto my soule maist say,
lo I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill :

Let them turne backe and flie with shame,
that thinke to worke me ill.

- 5 Let them disperse and flie abroad,
as wind doe drine the dust :
- And that the Angell of our God,
their might away may thrust.
- 6 Let all their wayes be void of light,
and slippery like to fall :
- And send thine Angell with thy might,
to persecute them all.
- 7 For why, without my fault they haue
in secret set their grin :
- And for no cause haue dig'd a cene,
to take my soule therein.
- 8 When they thinke least, and haue no care,
O Lord destroy them all :
- Let them be trapt in their owne snare,
and in their mischief fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and wealth :
- That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake and say,
my parts shall all agree :
- O Lord though they doe seme full gay,
what man is like to thee ?

The second part.

- 11 Thou dost defend the weake from them
that are both stout and strong :
- And rid the poore from wicked men,
that spoile and doe them wrong.
- 12 My cruell foes against me rise,
to witnesse things vntrue :
- And to accuse me they deuis't,
of things I neuer knew.
- 13 Where I to them did owe good will,
they quit me with disdain :
- That they should pay my good with ill,
my soule doth seere complaine.
- 14 When they were sicke I mournd therefore,
and clad my selfe in sicke :
- With fasting I did faint full sore,
to pray I was not slacke.
- 15 As they had beene my brethen deare,
I did my selfe behaue :
- As one that maketh wofull cheare,
about his mothers graue.
- 16 But they at my dissaide did ioy,
and gather on a rout :
- Yea abiect slanes at me did toy,
withsmockes and checkes full stout.
- 17 The belly gods and flatterring traine,
that all good things deride,
At me doe grin with great disdain,
and placke their mouthes aside.
- 18 Lord when wilt thou amend this gear,
why dost thou stay and pause ?
- O rid my soule mine enemy deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwaies :
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault :
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue :
They still consult and would betray
all those that peace ensue.
22 With open mouth they runne at mee,
they gape, they laugh, they sneere :
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what wayes they take,
cease not this geare to mend :
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right :
Revenge my cause, my Lord my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free :
And let them not their pride expresse,
nor triumph ouer mee.
26 Let not their hearts reioyce and crie,
there, there, this geare goes trim :
Nor giue them cause to say on him,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne :
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way :
And they all times with heart and voyce,
shall praise the Lord, and say :

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise :
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naughty,
his tongue no truth doth tell :
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe, then doth he muse,
his mischief to fulfill :
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie :
So doth thy truth it selfe extend
vnto the cloudie skie.

6 Much more then hills so high and steepe,
thy iustice is exprest :
Thy iudgements like to seas most deepe,
thou canst both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee :
And in thy light we are full sure,
the lasting light to see.

10 From such as these desire to know,
let not thy grace depart :
Thy righteousness declare and show
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace :

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their denice shall fall,
that wicked workes maintaine :
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W. W.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still :
Nor yet enuie such as to ill
haue bent and set their will.

2 For as greene grasse and flourishing herbes,
are cut and wither away :
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alones
to doe well giue thy minde :
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delights,
and looke what thou wouldest haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust :

And

And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light :
So that the Sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despitte, enuie and hate,
at least in any wise :
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse :
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine :
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire :
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughes them to scorne :
For why he sees their terme approch,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust :
Likewise the bow shall breake to shiners,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these lewd and wicked mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it overthrow :
Where contrary he doth preserue
the humble men and low.
18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset :
When other shall be hungerbit,
they shall be clad and fed.
20 For who soeuer wicked is,
and enemy to the Lord,
Shall quaille, yea melt, euen as lambes greas,
or smoke that flies abroad,

The third part.

21 Behold the wicked borrowes much,
and neuer paies againe :
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage :
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe :
To euery thing he takes in hand,
he sendeth good addressse.
24 Though that he faile, yet is he sure,
not vttely to quaille :
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to begge for miserie.
26 But giues alwaies most liberally,
and lends whereas is need :
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace :
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace :
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake,
of matters wise and hie :
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide :
So that where euer he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth best :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked haue I scene most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree,

36 But ſuddenly he paſt away,
and ſo he was quite gone :
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe :
For the iuſt man ſhall haue at length
great ioy with reſt and peace.

38 As for tranſgreſſors, wo to them,
deſtroyed they ſhall all be :
God will cut off their badding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue :
Who in their trouble ſends them aide,
of his meere grace and loue.

40 God doth them helpe, ſaue and deliuer,
from lewd men and vniuſt :
And ſtill will ſaue them, whiſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Sing this as the 30. Pſalme.

Pvt me not to rebuke, O Lord,
in thy pronok'd ire :
Ne in thy heauie wrath, O Lord,
correct me I deſire.

3 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me fore :
And in my fleſh no health at all,
appeareth any more.

4 And all this is by reaſon of
thy wrath that I am in :
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For lo my wicked doings Lord,
about my head are gone :
A greater load then I can beare,
they lay me fore vpon.

5 My wounds ſtinke and are ſeſtred ſo,
as lothſome is to ſee :
Which all through mine owne fooliſhneſſe
betideth vnto me.

6 And I in carefull wiſe am brought
in trouble and diſtreſſe :
That I got wailing all the day
in dolefull heauineſſe.

7 My loynes are ſilPd with ſore diſeaſe,
my fleſh hath no whole part :

8 I feeble am and broken fore,
I roare for griefe of heart.

9 Thou knoweſt Lord my deſire, my grones
are open in thy ſight :

10 My heart doth pant, my ſtrength doth faile,
mine eyes haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my wo :

And eke my kinaſmen ſarre away,
are me departed fro :

12 They that did ſeek my life, laid ſnares,
and they that ſought the way

To doe me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deaſe man I became,
that cannot heare at all :

14 And as one dumbe, that opens not
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is wholly ſet on thee :

O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

16 This did I craue, that they my ſee
triumph not ouer me :
For when my foot did ſlip, then they
did ioy my fall to ſee.

17 And truly I poore wretch am ſet
in place a woſull wight :
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe :
And while I for my ſinfull deeds,
my ſorrowes doe expreſſe.

19 My foes doe ſtill remaine aline,
and mightie are alſo :
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill doth repay :
Becauſe that good and honeſt things
I doe enſue alway.

21 For ſake me not, O Lord my God,
be thou not ſarre away :

22 Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi, custodiam. Pſal. xxxix. I. H.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould goe wrong :
I will take heed all times, that I
offend not in my tongue.

3 As with a bit I will keepe faſt,
my mouth with force and might :
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill :
Yea from good talke I did reſtraine,
but fore againſt my will.

4 My heart waxt hot within my breaſt,
with muſing, thought and doubt :
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt :
So that I may be certiſed,
how long my life ſhall laſt.

6 Lord thou haſt pointed out my liſt,
in length much like a ſpan :
Mine age is nothing vnto thee,
ſo vaine is eury man.

7 Man walketh like a faine, and doth
in vaine himselfe annoy
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord fish things this will do frame,
what helpe do I desire.
Of truth my helpe shall hang on thee,
I nothing els require.

The second part.

9 From all the finnes that I haue done,
Lord spise me out of hand.
And make me not a scorne to foole,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
Ifaine and pine away for feare
of thy most heauy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wane:
As doth a cloth that moths laue free,
so vaine a thing is man.

13 Lord heare my suite, and giue good heed,
regard my teares that fall:
I souerne like a stranger here,
as do my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectani. Psalm xl. I. H.

Sing this as the 55. Psalm.

I Waile long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
3 He plucked me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

4 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
5 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

6 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lye and faine.
7 For Lord my God thy wondrous deeds
in greatness faire do passe:
Thy fauour towards vs excels
all things that euer was.

7 When I intend and do desire
thy workes abroad to shew:
To such a reckning they do rise,
thereof no end I know.
8 Burne offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no use require.

9 Make offerings and sacrifices,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 Just if O Lord should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great respects I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodnes as by stealth:
But I declare and haue expresst
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I shew.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preserve me still for aye.
16 For I with mischiefs many a one
am fore beset about:
My sinnes increase, and so come on,
I cannot spee them out.

17 For why in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord as my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes and them defame,
that with and would me ill.
20 For their ill feare do them deface,
that would deface my name:
Alwayes at me they rayle and crie,
he on him, lie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy saving health,
may say to God be praise.
22 But as for me I am but poore,
oppress

oppress and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit, Psal. xliij. T. S.

Sing this as the 35. Psalm.

The man is blest that careful is,
the needie to consider:
For in the season perillous,
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wait time to heal thy
his sicknesse and his fore.

4 Then in my sicknesse thus say I,
have mercie Lord on me:
And I eale my soule which is full woe,
that I offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper low,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grieuous sin hath brought him to
this sicknesse, say they plain:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid waite.

10 Have mercie Lord on me therefore, O
and let me be preferred:
That I may render unto them,
the things they have deferred.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies have no cause,
to triumph ouer me.

12 But in my righte thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised succore:

Even so be it Lord, will I say,
even so be it therefore.

Quemadmodum, Psal. xliij. I. H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and bray,
the well springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repaith,
which from mine eyes do fide:
When wicked men crie out so fast,
where now is God thy guide?

4 Alas what grieffe is it to thinke,
what freedome once I had?
Therefore my founteyns at pits brinke,
most leauie is and sad.

When I did march in good array,
furnished with my traile:
Vnto the Temple was our way,
with songs and hearts most faile.

5 My soule why art thou sad alway,
and freit thus in my breaist?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and grieffe:
He is my God, which with all speed
will haue so kind relieffe.

6 And thus my soule within me Lord,
doth waite to thinke vpon
The land of Iordan, and record,
the Iude hill Hermon.

7 One grieffe another in doth cast,
as choulds burnt ones their voice:
The founts of euill that do fall on,
runne ouer me with noise.

8 Yet I by day felt thy goodness,
and helpe at all affaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaid thus to say,
to him with pure precesse:
O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in penitencie,
hanging the head thus walke?
While that mine enemies me oppress,
and vex me with their talke.

10 For why, they pierce my inward parts
with pangs to be abhorred:
When they are met with rabbours hearts,
where is thy God thy Lord?

11 So shone why dost thou faile and quaire,
my soule with paine oppress?
Wah though why dost thy selfe affaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shall see,
To gae him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. xliij. T. S.

Sing this as the 10 Psalm.

I Vdge and reuenge my cause O Lord,
from them that will be
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why purst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my ioy and cheere:
And on my happe giue thanks to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and frowne thus in my breast?
I still trust in God, for him to praise
I hold alwayes best.

6 By him I haue deliherance,
against all paine and griefe:
He is my God, which doth alwayes
as need send me reliefe.

Deus auxilius. Psal. xliij. T. S.

Our fathers haue leard our fathers tell; and

reuerently record, The wondrous works that

thou hast done in elder time O Lord, y. How

thou didst cast the Gentiles out, & broight them

wild from their place, Placing our fathers in

their place, and giue to them their land,
They answered not by word nor strength,
the land of thy fathers.

But by thy hand, thy arme and power,
because thou louest them best.

4 Thou art my King, O God the helpe
Iacob in kinde wife.

5 Led with thy power thou threwest down
as did against vs rife.

6 I trusted not in bow nor sword,
they could not saue me sound.

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy names.

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs the before our foes,
and so were quiered:

Our enemies spoild and robd our goods,
when we were part abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine.

Amongst the heathen euer where
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought.

For profit none thou hadst thereof,
no game at all was bought.

13 And to our neighbours thou hast giuen
of vs a laughing stocke:

And these that round about vs dwell,
as vs do grin and mocke.

The second part.

14 Thus we sinned for none of us thy
but for a common sake.

They mocke; they scorn, they god their heads
where are they to be walke.

15 I am ashamed constantly
to heare these wicked men:

Yea so I blush, that all my face
with red is covered then.

16 For why, we heare such slanderous words,
such false reports and lyes.

That death is to see their wrongs
their threatnings and their cries.

17 For all this we forget nosse thee,
nor yet thy cozenage brake.

18 We wane not take our harm from thee,
nor yet thy path forsake.

19 Yet thou hast trod vs down to dust,
where dens of dragons be.

And couered vs with shade of death,
and greater darkness.

20 If we had our Gods name forgot,
and helpe of idols sought:

21 Would not God then haue trade this out,
for he doth know our thought?

22 Nay, nay, for thy strength sake, O Lord,
alwayes are we thine choise.

As sheepe vnder the shepherds hand,
right so they shall with vs abide.

23 Yp Lord, why sleepest thou awake,
and leauest vs now for aile?

24 Why hast thou thy commodity
and dost forget our thral?

23 For *don't* to dust our shaldis broughs,
and we now as last cast.
Our hellic like as it were glode,
vnto the ground cleaues fast.
24 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructant cor meum. Psal. xlv. I.H.

Sing this as the 25. Psalme.

My heart doth take in hand
some godly song to sing:
The praise that I shall dew therein,
pertaineth to the King.

2 My tongue shall be as quicken,
his honor to indite,
As is the pen of any scribe,
that writeth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
with honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with mekenesse truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.

6 Thine arrowes sharpe and heene,
their hearme so sore shall sing:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall seat O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righte confesse maine.

8 Because thou louest the righte,
and dost the ill detest:
God euen as God hath noimed thee
with joy about the rest.

9 With myrrhe and saunours sweete,
thy clothes are all bespred:
When thou dost from thy pallace passe,
thee to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughters take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beauty faire and true:
For why, he is thy Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to fee:
And all the wealthy of the land
shall make their suite to thee.

14 The daughter of the King
is glorious to behold,
Within her closet she doth sit,
all deckt in beaute gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the chance so stande.)
Thou shalt haue sons whom thou shalt see
as Princes in all land.

18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 31. Psalme.

The Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayde,
he is our helpe at hand.

2 Though thersuch remoue, we will not feare,
though hills so high and deepe,
be thrust and hurled here and there,
within the sea so deepe.

3 No though the waves do rage so sore,
that all the bankes it spils:
And though it oerflow the shore,
and beate downe mighty hills.

4 For one faire fount doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no wile decay:
All things against her shall rebell,
the word will truly say.

6 The heathen folke the kingdomes foete,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostis doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.

8 Come here and see with mind and thought,
the working of our God:
What wonder he himselfe hath wrought
in all the world abroad.

9 By him all waters are made and gone,
which cannot be confounde.

Thier.

Their bowes he brake and speares each one
their chariots burne with fire,
10 Learn of therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throng about.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalm.

YH people all with one accord,
clay hands and eke reioyce:
Be glad and say vnto the Lord,
with sweete and pleasant voice.
1 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truly,
in all the earth extoll.
2 The people shall he make to be
vnto our bondage thrall:
And vnderneath our teete he shall
the nations make to fall.
3 For vs the heritage he chauf,
which we possesse alone:
The flourishing worship of Jacobs,
his welbeloued one.

4 Our God ascended vp on his,
with ioy and pleasant noise:
The Lord goes vp about the skie,
with trumpets royall voice.
5 Sing prayse to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The princes of the people haue
them ioyned euery one.
9 To Abrahams people, for our God,
which is extolled his:
As with a buckler doth defend
the earth comically.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 46. Psalm.

Great is the Lord and with great praise,
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.
1 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty King,
on her North side doth stand.
2 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered: and
together they are gone.
3 But when they did behold it so,
they wondered, and they were

Astonied, such and suddenly
were drisen backe with feare.

4 Great terror there on them did fall,
for very woe they crye:
As doth a woman when she shall
go trauell by and by.

5 As thou with flasterne wind the ships,
vpon the sea doth break:
So they were stord, and euen so
we heard our fathers speake.

6 So in the Citie of the Lord,
we saw as it was told,
Yea in the Citie which our God
for euer will uphold.

7 O Lord we waite and do stand
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

8 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.

9 Let for thy indignation Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

10 Go walke about all Sion hill,
yea roind about her gon:
And tell the towers that thereon
are builded on a row.

11 And marke ye well her bulwarke all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 47. Psalm.

All people hearken and giue care,
to that that I shall tell:
1 Both high and low, both rich and poore,
that in the world do dwell.
2 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his statute extolke.

3 I will incline mine eare to know
the parable so dark:
And open all my doubtfull speech,
in meter on my Harpe.

4 Why should I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prech my life to spoile?

5 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures greeue,
themselues do brag and boast.

7 There is not one of them that can
his brothers death redeeme
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain
Or that might his life prolong
or not in grave remain.

9 They see wise men as well as fooler,
subject unto deaths hand:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name rule great on earth,
for euer to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth, and rest:

12 But shall at length taste of deaths cup,
as well as the brute beaſt.

The second part.

13 And though they erie their foolish thoughts,
to be most lewd and vaine:
Their children yet sportive their talke,
and in like sinne remaine.

14 As ſerpe vnto the fold are brought,
ſo ſhall they into grane:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with we and weale away.

16 But God will ſurely preſerue me
from death and endleſſe paine:
Be cauſe he will of his good grace,
my ſoule receiue againe.

17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe
increaſeth more and more.

18 For when he dies, of all theſe things,
nothing ſhall be reſerued:
His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder ſunne:
And others likewiſe ſaie him,
ſaying, all is well done.

20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath
yet doth he not conſider throughly,
But like brute beaſts go downe the ſtreet,
which turne to duſt and powder.

Deus Deorum. Psal. L. W. W.

The mighty God, th' Eternal hath thus ſpoke:

He mightie God, th' Eternal hath thus ſpoke:

And all the world he will call and prouoke:

And all the world he will call and prouoke:

Even from the Eaſt, and ſo forth to the Weſt:

Even from the Eaſt, and ſo forth to the Weſt:

From toward ſion, which place he liketh beſt:

From toward ſion, which place he liketh beſt:

God will appeare, in beaſtie moſt excellẽt:

God will appeare, in beaſtie moſt excellẽt:

Our God will come, before a long time he ſpeake

Our God will come, before a long time he ſpeake

1 Denouncing ſiẽ,
ſhall go before his face:
A great tempeſt,
ſhall round about him trace.

1 Denouncing ſiẽ,
ſhall go before his face:
A great tempeſt,
ſhall round about him trace.

4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke
with equitie and right:

4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke
with equitie and right:

5 Saying, go ye,
and now my Saints aſſemble,
My pact they keepe,
their giſts do not diſſemble.

5 Saying, go ye,
and now my Saints aſſemble,
My pact they keepe,
their giſts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.

7 Heare my people,
for I will now reueale,
Liſt Iſraell,
I will thee noughe conceale:

7 Heare my people,
for I will now reueale,
Liſt Iſraell,
I will thee noughe conceale:

Thy God, thy God,
am I and will not blame thee,
For giuing not,
all manner offerings to me.

Thy God, thy God,
am I and will not blame thee,
For giuing not,
all manner offerings to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall:

9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall:

10 For all the beaſts
are mine within the woods:
On thouſand hills,
catteill are mine owne goods.

10 For all the beaſts
are mine within the woods:
On thouſand hills,
catteill are mine owne goods.

11 I know for mine,

11 I know for mine,

all birds that are on mountaines:
All beasts are mine,
which pasture the fields and fountains.

11 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell,
12 Eate I the flesh,
Of great Bulls or Bullocks:
Or drinke the bloud,
Of Goats and of the flocks?
14 Offer to God,
praise and hearty thanksgiving,
And pay thy vowes,
vnto God earliuing.

15 Call vpon me,
when troubled thou shalt bee:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternal God:
Why dost thou preach
my lawes and heits abroad?
17 Seeing thou hast,
them with thy mouth abused,
And hastest to be
by discipline reformed?

My words I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so your prey do seek:
And art all one,
with bands and missians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder,
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue,
Thou didst me iudge,
because I said so long.
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele
— of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoile you as a prey,
23 But he that thankes
offereth, prayseth me aye,
saith the Lord God:
and he that walketh this trace,
I will him teach
Gods feuing health to embrace.

Another of the same by I.H.

Sing this as the 35. Psalme.

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the Sunne doth rise vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier waite,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth to iudge and trie,
his folke he doth deuise.
5 Bring forth my Saints, saith he,
my faithfull stocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are trie,
the heavens shall record:
That God is iust, and all must bide
the iudgement of the Lord.
7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerst daily vnto me,
much more then I do lacke.
9 Thinkst thou that I do need
thy cattell young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of neare and kine,
that run wilde on the hills.

The second part.

11 The birds that build on his
in hills, and out of sight:
And beasts that in the fields do lye,
are subiect to my might.
12 Then though I lauged fore,
what need I ought of thine?
sith that the earth with her great store,
and all therein is mine?
13 To bulls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the bloud of goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes
vnto the Lord God most high.
15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliver thee,
that thou shalt praise my Name.
15 But to the wicked I straine,
which taske of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 Why what a face darrest thou,
my word once speake or name?
Why dost thou talke my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to live in wealth:

With him thou runst, and dost agree:
likewise to thine by stealth.

20 When thou dost them behold,
that waies and maids defile
Thou lik'st it well, and wastest bold,
to see that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost vie the same.

22 Thou studi'st to revile
thy friends to thee so neare:
With slander thou would'st needs defile
thy mothers sonne most deare.

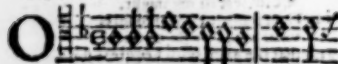
23 Hereat while I do wink,
as though I did not see,
Thou goest on still, and so dost thinke
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

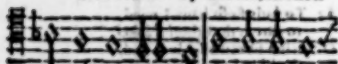
25 Marke this I you require,
that have not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.

26 He that doth give to me
the sacrifice of praise
Dost please me well, and he shall see
to walke in godly wayes.

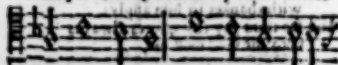
Miserere mei. Psal. Lj. W.W.



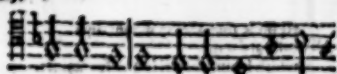
Lord consider my distresse, and now



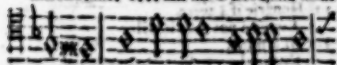
with speed some piety take my sinnes deface,



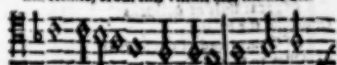
my faults redress, good Lord for thy great



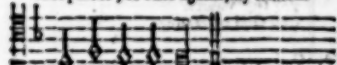
mercies sake. 1. Wash me O Lord, and make



me cleane, from this vniust and finfull act:



And purifie yet once againe, my hainous



crime and bloodie fast.

1 Remorse and sorrow do constraint
me to acknowledge mine excesses:
My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was concei'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Alas behold Lord thou dost looke
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reucaled me to conuert.

7 If thou wilt by hope purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whinesse shall I passe.

8 Therefore O Lord such ioy me lend,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backs thy face and frowning ire,
for I haue felt enough thy hand,
And purge my finnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest;
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retain,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.

- 14 O God that of my heath art Lord
forgive me this my bloody vice
My heart and tongue shall then accorde
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntrie,
O Lord which art the onely key:
And then my mouth, shall testifie,
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak't thou none.
- 17 The heavy heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.
- 18 Lord vnto Sion turne thy face,
poune out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.
- 19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation,

- H**Aue mercie on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my finnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and kill
my sinne in mine eyne.
- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things that thou hast done,
vpriht thou maist be tride,
And eke in iudging that the doome
may passe vpon thy side.
- 5 Behold in wickednesse my kinde,
and shapc I did receiue:
And lo my sinfull mother eke,
in sinne did me conueie.
- 6 But lo, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdomc thou
reuealed hast to me.
- 7 With hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the brused bones which thou
hast broken, may reioyce.
- 9 From the beholding of my finnes,
Lord turne away thy face!

- And all my deeds of wickednesse,
do vterly deface.
- 10 O God create in me a heart
vnspotted in thy sight:
And kee within my bowels Lord,
renewe a stable spirit.
- 11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.
- 12 With thy free Spirit establish me,
and I will teach therefore
sinners thy wayes, and wicked shall
be turned to thy lore.

The second part,

- 13 O God that art God of my health,
from blood deliuer me:
Thy praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord vnclouse:
The praises of thy maiesty,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice
of iustice in that day
Thou shalt accept, and calmes they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

Sing this as the 46. Psalm.

- W**hy dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
- 2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.
- 3 On mischiefc why sett thou thy mind,
and wilt not walke vpriht?
Thou hast more lust falsc sales to find,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischiefc, blood and wrong:
Thy lips haue leard the flatering stile,
O falsc deceitfull tongue.
- 5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy feet roote out from off the ground,
and so shall thee deface.

6 The hilt when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt fence.

8 But I as Olive fresh and greene,
shall spring and spread abroad,
For why, my trust all times hath bene
vpon the living God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. 3.

Sing this as the 44. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a hainous worke haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on frownes of men,
from heauen all abroad:

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that eare were captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lij. I. H.

Sing this as the 44. Psalme.

GOD saue me for thy holy Name,
and for thy goodnes sake:

Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers w^{ch} against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But to my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is flaid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:

And in thy wrath destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalme.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me contraine.

3 Because my foes with threats and cries,
oppress me through despight:
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their lustie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrast.

6 Such dreadful feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may see,
and rest me from these things?

8 Lo then I would go farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the harts,
and not abide behind:
That I were quit and overpast
these blaits of boistrous wind,
10 Beside them Lord, and from them pull
their diuellish double tongue:
For I haue spide their Chie full
of rapine, strife and wrong.
11 Which things both night and day
do close her as a wall (throughout
In midst of her is mischief stout,
and sorrow eke wihall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shames,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship dost pretend:
And didst my secret counsell heare,
as my familiar friend:
15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlor where they dwell.
17 But I vnto my God will crye,
to him for helpe I see:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.
19 To peace he shall restore me yee,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they
to turne will once accord:
For why they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands
which were in covenant knit:
Of friendship so neglect the hands,
they passe or care no whit.
23 While they haue warre within their
as buttes are their words: (hearts,
Although their words were smooth as oyle,

they cut as sharpe as sword.
24 Cast thou thy care vpon the Lord
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit
to liue cut halfe his dayes.
26 Though such be quite detroid & gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me denoure:
He sigheth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do trust and praise,
O Lord I sticke to thee:
I do not care at all affaires,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue tale
to take my life away.
7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdome downe.
8 Thou seest how oft they made me see,
and on my teares dost looke:
Referre them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

- 12 I will perſorme with heart ſo free,
to God my voyces alwayes:
And I O Lord all times to thee,
will offer thanks and praiſe.
- 13 My ſoule from death thou doſt defend
and keepſt my ſette vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lviij. I. H.

Sing this as the 41. Pſalme

- T**AKE pitie for thy promiſe ſake,
haue mercie Lord on me:
For why, my ſoule doth her betake
vnto the helpe of thee.
- 2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things
be gone and ouerpaſt.
- 3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
- 4 From heauen he hath ſent his aide,
to ſaue me from their ſight:
That to deuour me haue afraid,
his mercie, truth and might.
- 5 I leade my life with Lions fell,
all ſet on wrath and ire:
And wiſh ſuch wicked men I dwell,
that ſet like flames of fire.
- 6 Their teeth are ſpeares & arrowes long
as ſharpe as I haue ſeene:
They wound & cut with their quick tongue
like ſwords and weapon keene.
- 7 Set vp and ſhew thy ſelfe O God,
about the heauens bright:
Exalt thy praiſe on earth abroad,
thy maiſtic and might.
- 8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are ſaine in it.
- 9 My heart is ſet to laud the Lord,
in him I ioy alwayes:
My heart I ſay doth well accord
to ſing vnto his praiſe.
- 10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.
- 11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
- 12 His mercie doth extend as farre,
as heauens all are his:
His truth as high as any ſtarre,
that ſhineth in the ſkie.
- 13 Set forth and ſhew thy ſelfe O God,
about the heauens bright:

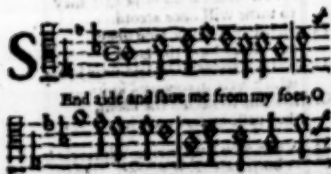
Exalt thy praiſe on earth abroad,
thy maiſtic and might.

Si verè vrique. Pſal. Lviij. I. H.

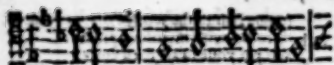
Sing this as the 48. Pſalme.

- Y**E rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and juſt,
not knowing meed or might?
- 2 Nay in your hearts ye marke and muſt,
in miſchiefe to conſent:
And where ye ſhould true iuſtice viſe,
your hande ſo bribes are bent.
- 3 The wicked ſet from their birth day,
haue erred on this wiſe:
And from their mothers wombe alwaye,
haue vſed craft and lies.
- 4 In them the poiſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and ſaith doth ſtop her eare.
- 5 Becauſe ſhe will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choiſe,
and did therein excell.
- 6 O God breake thou their teeth at once
within their mouthes through out:
The tukes that in their great iaw bones,
like Lions whelpes hang out.
- 7 Let them conſume away, and waſh
as water runs forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
- 8 As ſnailes do waite within the ſhell,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the ſunne.
- 9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The thornes of anger waxing ſtrong,
ſhall take them ere they know.
- 10 The iuſt ſhall ioy, & doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.
- 11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.



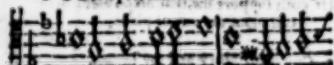
Lord I pray to thee: Deſend and keepe me
from



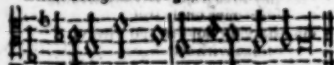
frontall shote, that rise and strive with me.



2 O Lord preserve me from thine men,



whose doings are not good: And set me sure



and safe from them, that thirst still after blood.

1 For he, they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all land:
And put to death that doth rebell,
and in their mist hies hand.

6 At night they stirre and seeke about,
at boundes they house and grin:
And all the Crie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what none doth heare our words.

8 But Lord thou hast their wayes espyde,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and irishlesse tongues,
confound them in their pride:
Their wicked othes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne.

4 At evening they returne apace,
as dogs they grin and crie:
Throughout the streets in every place,
they runne about and spie.

5 They seeke about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prove:
For thou art my defence and God,
at need in all afflicte.

17 Thou art my strength, thou hast me said,
O Lord I sing to thee:
Thou art my fort, my strength and aide,
a loving God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalm.

O Lord thou didst vs chence forsake,
and (scatteredst vs abroad.
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord reboure,
for it doth bow and quake.

3 With heauie chance thou plaguedst them,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that fauour thee:
That they Thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuise Sichern by pace,
and nere our Succoths vale.

7 Gilead is giuen to mine hand,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtest to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Cuy Strong?
Or who to Edome will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land and couth?

Our wars in hand thou wouldst not take,
nor walke among our hoasts,
21 Since aide, O Lord and vs releue,
from them that vs disclaue:
The helpe that hoasts of men can geue,
it is but all in vaine:
22 But through our God we shall haue might
to take great things in hand:
He will tread downe and put to flight
all these that vs withstand,

Exaudi Deus. Psal. Lxj. I. H.

Sing this as the 59. Psalm.

Regard, O Lord, for I complaine,
and make my suite to thee,
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crye to thee O God,
3 Vpon the rocke of thy great power,
my wofull soules repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure,

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all those that feare his Name.
6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie truth and grace,
defend him from decay.
8 Then shall his King for euer still
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

Sing this as the 59. Psalm.

My soule to God shall giue good heed:
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence,
shall make me much daide.
3 O wicked folke how long will ye
vs craue, sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seek alwayes,

to put him in the wood:
Ye lone to lie, with mouth ye pray,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false fearene to defend,
none but him I require.
6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my ray, my wealth,
God is my only trust.
8 Oh haue your hope in him alway,
ye shall ke with one accord
Powe out your hearts to him, and say,
our trust is in the Lord.

9 The formes of men deceiue all aye,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery nor health,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts therton,

11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercie doth exceed:
So that all sons with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxij. T. S.

Sing this as the 44. Psalm.

O God my God, I watch becom:
to come to thee in hast:
For why, my soules bowe both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont to be behold,
within thy Temple bright.
3 For why thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour laud and praise.

4 And while I thus, I will not cease
to worship thee alway:
And in thy Name I shall lift vs
my hands when I do pray.
5 My soule is filld as with marrow,
which is both fat and sweet:

My mouth, therefore shall singe such songs,
as are for thee most meete,

- 6 When as in bed I thinke on thee,
and eke all the night tide.
- 7 For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power.
- 9 And those that seeke my soule to stroy,
them death shall soone deuour.
- 10 The sword shall them deuoure each one,
their carcases shall feed
The hungry foxes, which do runne,
their pray to seeke at need.
- 11 The king and all men shall reioyce,
that do professe Gods word:
For liars mouthes shall then be stopp,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I H.

Sing this as the 55. Psalme.

- O** Lord vnto my voice giue care,
with plain when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.
 - 3 Who whet their tonges as we haue seene
men whet: and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
 - 4 With priue sleights shoote they their shafts,
the vpright man to hit:
The iust vnware to strike by craft,
they passe or care no wit.
 - 5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit, let vs not dread,
what, who can it espie?
 - 6 What way to hurt they talke & muse,
all times within their heart:
They all consult what feates to vse,
each doth imite his part.
 - 7 But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
 - 8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
 - 9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
 - 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

To Decet hymnus. Psal. Lix. I H.

Sing this as the 30. Psalme.

- T**hy praise alone. O Lord, doleth aigne,
in Sion thine owne hill:
Their vower to thee they do maintaine,
and their benefits fulfill.
- 2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.
 - 3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.
 - 4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse
with pleasures that excell.
 - 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
 - 6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery shower.
 - 7 The swelling seas thou dost allwaie,
and make their streames full still:
Thou dost restraîne the peoples rage,
and rule them at thy will.
 - 8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morne, and euen in great mirth,
do passe with praise to thee.
 - 9 When that the earth is chape and drie
and thirteenth more and more,
Then with thy drops thou dost apply,
and much increase her store.
 - 10 The flood of God doth overflow,
and so doth cause to spring,
The feed and come which men do sow,
for he doth guide the thing.
 - 11 With wet thou dost her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
 - 12 Thou deckst the earth of thy good grace,
with faire and pleasant ope:
Thy clouds distill their dew apace,
great plentie they do drop.
 - 13 Whereby the desert shall begin
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
 - 14 In places plaine, the flock shall feed,
and cooyn all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilare

Iubilatio Dec. Psal. Lxvi. T.S.

Sing this as the 18. Psalm.

YE men on earth in God reioyce,
with praise set forth his Name:
Expoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about
is shewd and set abroad.
4 All folke come forth behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heaps on him,
therin a way they had,
On foot to passe both faire and drie,
whereof their hearts were glad.
His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioi full voyce declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserues withall:
He staies our feete so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do when they desire
to haue their metalls tride.
10 Although thou suffer vs so long
in prison to be cist:
and there with chaines and fetters strong,
so sit in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water rin,
of very griefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house trust will I,
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings, I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be,
of Bullocks, Goatses, and Lambs:
16 Come forth and hearken here full soone,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by.
18 But if I feeble my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not pen,
nor cast me out of mind:
Nor yet his mercie from me flur,
which I doe ever find.

Deus miseretur. Psal. Lxvij. I.H.

Sing this as the 15. Psalm.

HAve mercie on vs Lord.
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

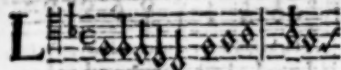
5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

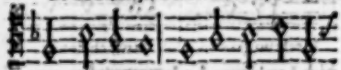
7 God shall vs blesse I say,
and then both faile and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T.S.

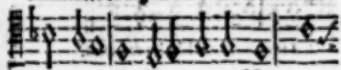
Exurgat Deus. Psal. Lxvij. T.S.



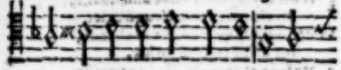
Et God arise, and then his foes, will turne



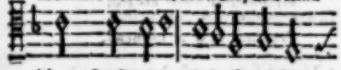
themselves to fighte his enemies then will



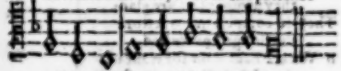
runne abroad, and scatter out of sight, as And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giueth, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.

8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritag with drops of raine,
abundantly was water:
And if so be it barren waxe,
by thee it was refresh.

10 Thy chosen stocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
silver and gold about.

14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bafan be a fruchtfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus, ye hills most high,
and leape for pride together?
The hill of Zion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriors good and strong,
The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen stocke,
in bondage kept and thrall.

Thou madst them traue for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he pow'r on vs such graces,
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine:
He is the God, by whom we scape
all danger, death and paine.

21 Thus God will wound his enemies head,
and breake the hairy scalpe:
Of those that in their wickednesse,
continually do walke.

22 From Bafan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood,
of those that hate my Name:
And dogs shall haue their tongues embred
with licking of the same.

24 All men may see how then O God,
thine enemies dost perse:
And how thou goest as God and King
into thine holy place.

D

33 The

25 The fingers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Tabor.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
give thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zabulon and Nephtholim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
give vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

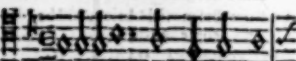
30 And strange kings to vs subdu'de,
shall do like in these dayes:
I meane, to thee they shall present
their gifts of laud and praise,
31 He shall destroy the spearmens ranks,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

32 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
vnto their Lord and King.
33 Therefore ye kingdomes of the earth,
give praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

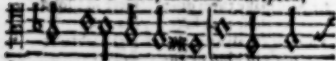
34 Who though he ride, and euer hath,
about the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
about the cloudie skie.

36 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

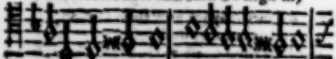
Saluum me fac. Psal. Lxix. I.H.

S 

Aue me O God, and that with speed,



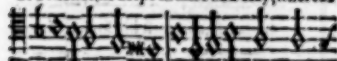
the waters flow full fast: So nigh my



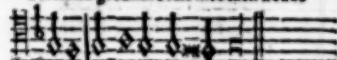
soule do they proceed, that I am sore afraid,



1. I sticke full deepe in mire and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drownd.

2 With crying oft, I faint and quail,
my throate is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

3 My foes that guiltlesse do oppress
my soule, with hate are led:
In number sure they are no lesse
then hairens are on my head.

4 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

6 O God of hostis defend and slay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

7 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

8 My mothers sonnes, my Brethren all,
forsoke me on a row:
And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 Though I do fast my self to chast,
yea if I weepe and morne:
Yet in my teeth this geare is cast,
they passe not thereupon.

11 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruerse,
thereof they iest and talke.

12 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 The drunkards that in wine delight,
it is their chiefly pastime

To seeke which way to worke merright,
of methey sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 I left with the wanes I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.

18 O Lord assistants to me giue care,
as thou art good and kind:
And as thy merite is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress on euery side,
in hast giue care I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with bragge do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their backs, and do them blind,
in thraldome for to be.

26 Powe out thy wrath as hore as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
(sith they are all peruer:)

That of thy fauour and good will,
they neuer haue no part.

30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe,
haue bene full sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be fedrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Ox or Calf can be,
that hath both hooft and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hostis shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doeth them not disdaine.

36 Wherefore the skie and earth below,
the sea with foud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:

38 Much folke possession there shall haue,
her streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:

39 And there all they that loue his Name
a dwelling place shall find.

Deus in adiutorium. Psal Lxx. I.H.

Sing this as the 25. Psalm.

O God to me take heed,
of helpe I thee requir:
O Lord of hostis with hast make speed,
helpe helpe I thee desire.

1 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

2 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goes the game.

3 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

4 That they may say alwayes,
in mirth and one accord:

All glorie, honour, laud and praise,
be giuen to thee O Lord,
But I am weak and poore,
come Lord thine aide I lacke.
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I. H.

Sing this as the 59. Psalm.

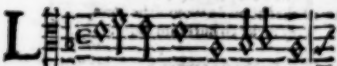
MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
As thou art iust defend me Lord,
and rid me out of drede:
Giue care, and to my suite accord,
and send me helpe at need.
Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
Sau me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.
Thou art my stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euenng and at morne.
As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
Wherefore my mouth no time shall lack,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.
Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
do not my soule forsake.
Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.
The second part.
Lay hand and take him now, they said,
for God tro n him is gone:
Dispatch him quite, for to his aide
(twis) there cometh none.
Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.
With shame confound and overthrow
all those that seeke my life:

Oppresse them with rebuke also,
thataine would worke me strife.
But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.
My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.
For of my youth thou tookest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

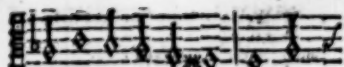
The third part.

That I thy strength and might may shew,
to them that now be here,
And that our seed thy power may know
herafter many a yeare.
O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?
Thou madst me feeble affliction sort;
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graine.
And thou mine honour dost increase,
my dignitie maintaines:
Yea thou dost make all griefe to cease,
and comfortest me againe.
Therefore thy faithfullnesse to praise,
I will both lute and sing:
My harp shall sound thy praise alwayes,
O Israels holy King.
My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.
My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

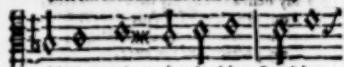
Deus iudicium. Psal. Lxxij. I. H.



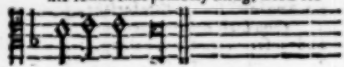
Ord giue thy iudgements to the King,
theruin



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell,

3 That he may gonerne vprightly,
and rule thy folke rightly:
And so defend through equitie,
the poore that haue no might:

2 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,
in iustice to increase.

4 That he may helpe the weake & poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowen:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall like.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie for doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pite on the poore,
that are with need oppressed:

He doth preferue them euermore,
and bring their soules to rest:
14 He shall redeeme their lines from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and highly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth enery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same:
Amen, Amen, say I.

Quam bonus Deus. Psalm Lxxij. T.S.

Sing this as the 44. Psalm.

How euer it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slide,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor griefs,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for feare
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.

- 8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
- 10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rath.

The second part.

- 11 How can it be that God (say they)
should know or vnderstand
These worldly things, sith wicked men
be Lords of sea and land?
- 12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

- 13 Then why do I from wickednesse,
my fantasie reframe,
And wash my hands with innocents,
and cleanse my heart in vaine?
- 14 And suffer scourges every day,
as subiect to all blame:
And euer morning from my youth,
I sustaine rebuke and shame?

- 15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
- 16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

- 17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
- 18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

- 19 Then all men muse at that strange sight,
to see how suddenly:
They are destroyed, dispatcht, consum'd,
and dead so horribly.
- 20 Much like a dregme when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
- 24 And with thy counsell dost me guide
to glory at the last.

- 25 What thing is there that I can wish,
but thee in heauen about?
And in the earth there is nothing,
like thee that I can loue.
- 26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

- 27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
- 28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust:
thy wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

Sing this as the 72. Psalm.

- Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture theret?
- 2 Lord call the people to thy thought,
which haue bene thine so long,
The which thou hast redeemed & brought,
from bondage fore and strong.

- 3 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
wherethou wast wont to dwell.
- 4 Lift vp thy foote, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

- 5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
their banners spai'd abroad.
- 6 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy Temple now.

- 7 The feeling sawd, the carned boards,
the goodly graven stones:
With axes, hammers, bills and swords,
they beate them downe at once.
- 8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

- 9 And thus they say within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
- 10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

- 11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

(Shall)

Shall they alwayes blasphemē thy Name,
and raille on thee so long?
13 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath scene.
14 The seas that are so deepe and dead,
thy might did make them drier:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gau'st them to the folke to ease,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends & coasts,
of all the earth about:
Both Sommer heate and Winter frosts
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raille vpon thy Name.
20 O let no cruell beast despise
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Such thy Name is so neare, declare

thy wondrous works will we,
1 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne sides:
Nor from forsaken wilderness,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne,

7 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselke doth powre abroad.
8 As for the lees and filthie dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudza. Psal. Lxxvj. I. M.

Sing this as the 45. Psalm.

TO all that now in Iewrie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shields:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that reb on moustaines hie.

5 But now the proud are spoiled through thee,
and they are false on sleep.

Through me of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacob's God,
when thou didst them reprove:

As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath

To bide thy sight, and doth not dreed
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:

Then all the earth fall sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:

To saue th' afflicted of the land,
on earth that are full weeke.

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord do thou restrain
their wrath and threats alwayes.

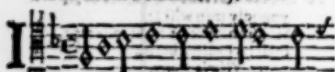
11 Make vows, and pay them to our God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for treadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:

And full of terror is his sight,
to all that dwell on earth.

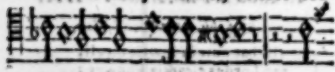
Voce mea. Psal Lxxvij. I. H.



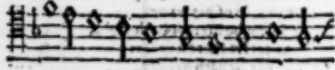
With my voice to God do crye, with



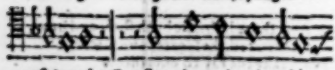
heart and hearty cheare: My voice to God



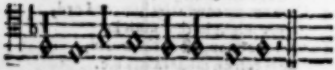
I list on him, and he my suite doth heare, a. In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forsooke,

3 When I to thinke on God intend,
my trouble then is more:

I speake, but could not make an end,
my breath was kept so sore.

4 Thou holdst mine eyes alwayes from rest,
that I alwayes awake:

With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon

The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:

And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus?

So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodness cleane decayd,
for euer and a day?

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hote,
his mercie to withhold?

10 At last I said, my weaknesse is
the cause of this mistrust:

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did desire:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God

14 Thou art a God that dost forth shew
thy wonders euery houre:

And so dost make the people know
thy vertue and thy power?

15 And thine own folk thou dost defend,
with strength and stretched armes:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceived thee,
the waters saw thee well:

And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thick and black,
did raine full plentifully:

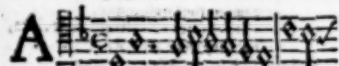
The thunder in the aire did cracke,
thy shafts abroad did flie,

18 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great mad men afraid,
the earth did quake and move.

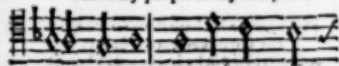
19 Thy wayes within the sea do lie,
thy paths in waters deeper:
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

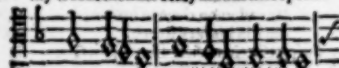
Attendite populi. Psal. Lxxvij. I. H.



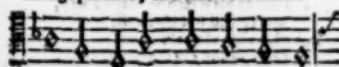
Tend my people to my Law, and to



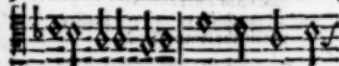
my words incline: 2. My mouth shal speake



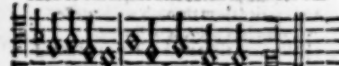
strange parables, and sentences diuine.



3 Which we our selues haue heard and leard,



euen of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
From them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts:

to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they take the foile?

10 For why, they did not keepe with God,
the cōsement that was made:
Nor yet would walke or leade their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land, within the field
char cald is Thameos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was brighter:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke,
As plentiful as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both high and hard,
Of such abundance that no founts,
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as suited to their lust.

19 Saying with murmuration,
in their vnfaithfulness:
What? can this God prepare for vs
a feast in wilderness?

20 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 Whē God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes helpe, and succour them
in their needfullie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

25 When

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beseue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made,
38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgane them their misdeeds,
and would not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderness,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God euilsoone:
Preferring to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillers:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong.
Displeasure, wrath, and euil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferre and keepe:
And carried them through wilderness,
euen like a stocke of sheepe.
53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieu'd him with their hill altars,
with offerings and with fires;

And with their idols vehemently,
prooked him to ire.

59 Therewith his wrath began againe
to kinde in his breasts:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
swroth with his heritage:

63 Their yong men were denour'd with fire,
maides had no marriage.

64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine:

66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a thaine,
that was perpetuall.

67 Then he rethent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse:

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus, venerunt. Psal. Lxxix. I.H.

Sing this as the 77. Psalm.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem au heape is made,
thy Temple they despoile:

1 The bodies of thy Saints' most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the bealls deuoure and waste.

2 Their blond throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

3 Thus are we made a mocking flocke,
almost the world thoroughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

4 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy fulke for to consume?

5 Vpon those people powre the same,
which did thee neuer know,
All realmes which call not on thy Name,
consume and ouerthrow.

6 For they haue got the vpper hand,
and Iacobs seed destroyd:

His habitation and his land,
they haue left waste and void.

7 Beare not in mind our former faults,
with speed some piety shew:
And aid vs Lord in all assaults,
for we are weake and low,

The second part.

8 O God that giu'st all health and grace,
on vs declare the same:

Weigh not our works, our sins deface,
for honour of thy Name.

9 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce, and say,
where is their God become?

Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.

10 Rectiue into thy sight in hast,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.

11 The nations which issue bene so bold,
as to blaspheme thy Name:
Into their laps with seuen fold,
repay againe the same.

12 So we thy folke and pasture sheepe,
will praise thee evermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 77. Psalm.

Thou

THou Heard that Israel doth keepe,
gave eare and take good heed:
Which leadeſt Ioseph like a ſheepe,
and doſt him watch and feed,

2 Thou Lord, I ſay, whoſe ſeate is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light,

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord, ariſe,

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we,

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou doſt them feed with ſorrows deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great,

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our ſees do loue a life,
they laugh and ieſt it out,

8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be,

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here,

10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and ſpild the land at laſt,

The ſecond part.

11 The hills were covered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame,

12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waite,

13 The Boare out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
denoure it all about,

14 O Lord of hoſts returne againe,
from heauen looke beſime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine,

15 Thy plume, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget,

16 Thy lop and cut it downe apace,

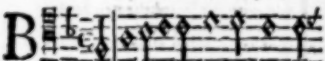
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong,

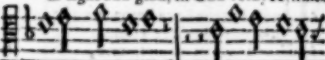
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name,

19 O Lord of hoſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we,

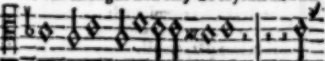
Deo exultate. Pſal. Lxxxj. I.H.



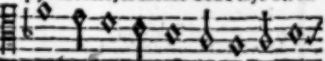
E light and glad, in God reioyce which



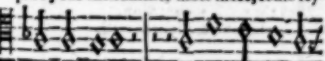
is our ſtrength and ſtay. Be ioyfull and liſt



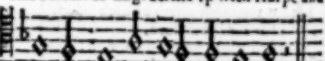
vp your voice, to Iacobs God I ſay. a. Pre-



pare your instruments moſt meet, ſome ioy-



full Pſalme to ſing: Strike vp with Harpe and



Lute ſo ſweete, on every pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vsed to be done,
at any ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made,

5 This claue with Ioseph was decreed,
when he from Egypt came:
That as a witneſſe all his feed
ſhould ſtill obſerue the ſame.

6 When God, I ſay, had ſo prepar'd,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand,

7 I from his shoulder tooke (saith he)
the burthen cleane away:
And from the fornaçe quit him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I helpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and promise:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt fet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might pervert.

15 O that my people would haue heard
the words that I did say:
And eke that Israell would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as Raues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheates:
And made the rocke with bony drop,
that they their filis should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
1 How long (saith he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

2 Whereas of due you should defend
the fatherlesse and weak:

And when the poore man doth contend,
in iudgement iustly speake,
4 If ye be wise, defend the cause
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne;
in vaine to then I talke:
They will not see or ought discern,
but still in darknesse walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewise laves both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

D O not O Lord refraine thy tongue
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
1 For why, behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

2 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they, let us dispell,
and plucke these foes away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Israelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kison,
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Orch than;
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stones as fast,
as wheels that haue no stay:
Or like the chaffe, which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the nightie Forrests spils:
And as the flauke doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and see full well,
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalm.

How pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be.
3 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrows find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.

4 These birds full might thine altar may
haue place to be and sing:
O Lord of hostes, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of rears,
they dig vpon fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

7 From strength to strength they walk full fast;
no faintesse there shall be:
And so the God of Gods at last,
in Sion they do see.

8 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.

9 O Lord our shield of thy good grace,
regard, and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

10 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.

12 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his breast,
to truit all times in thee.

Benedixisti. Psal. Lxxxv. I.H.

Sing this as the 81. Psalm.

Thou hast bene mercifull indeed;
O Lord vnto thy land:

For thou restoredst Iacobs seed,
from thralldome out of band:
3 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples shine,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage;
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why, shall thine anger neuer end;
but still proceed on vs?
And shall thy wrath ic self extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,

and

and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth
Shew forth to vs, and do not spare,
thine aide and sauing health.
8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
so such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercie there shall meete
in one to take their place:
And Peace shall Iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice go,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 31. Psalm.

L Ord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weak am I.
2 Preferue my soule, because my waies
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend meeke withall,
For through the day I do not cease,
on thee to crie and call.
4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
go there I do complaine:

For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame;
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee for aie,
that I thy Name may praise.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
far euer through the world.

13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou sett'st my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaide sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 31. Psalm.

T Hat Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.
3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:

And Babylon shall eke apply,
and learne to know my Name.

3 Lo Palestine and Tyre also,
with Ethiopia likewise:
A people old, full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Hane there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeare;
Of Sion that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus, Psal. Lxxxviii. I. H.

Sing this as the 77. Psalme.

Lord God of healeth, the hope and stay,
thou art alone to me:

I call and crie throughout the day,
and all the night to thee.

3 O let my prayer soone ascend
vnto thy sight on hies:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with we my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them the which are flaine.

6 As those that be in graue, I say,
whom thou hast please forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeft thou vnto the dead declare
thy wondrous workes of fame?

Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindeesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?

Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwayes
do crie and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why doeft thou Lord abhor my soule,
in griefe that seeketh thee?

And now O Lord why doeft thou hide
thy face away from me?

16 I am afflickt as dying still,
from youth thus many a yeare:

The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:

Thy terrors eke do not asuage,
but me oppress withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou sett'st far from me my friends,
and lowers euery one:

Yea and my old acquaintance all,
out of my sight are gone.

Misericordias, Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:

In that thou doeft the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens thou with ioy and mirth
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord are equal them,
in all the clouds abroad,

Among the issues of all the gods,
what one is like our God?

5 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostis in all the world,
what one is like to thee?
On every side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heavens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.

14 In righteousness and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowes aright,
thy preceps power O God:
For in the fauour of thy light,
they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness they haue
a pleasant fame and noyse.

17 For why, their glorie, strength and aid,
in thee alone doth lie:

Thy goodness eke that hath vs staid,
shall lift our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint;
whom I haue searched out:
And with mine holy oyle annoint
him king of all the rout.

22 For why, my hand is readie still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My troth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28 As my first horne I will him take;
of all on earth that springs:
His might and honour I will make
about all earthly kings.

29 My mercy shall be with him still;
as I my selfe haue told:
My faithfull conseruat to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swere:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amende:
And so with scourging for their sinne,
if that they do offende.

34 My mercie yet and my goodness eke,
I will not take him fro:
Nor handle him with craftinesse,
and so my troth forgo.

35 But sure my conenant I will hold,
with all that I haue spoken:
No word the which my lips haue told,
shall alter or be broke.

36 Once fware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth laite
A faithfull witness from on hie,
so shall his kingdome last.

39 But now O Lord, thou dost reide;
and now thou changeſt cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The covenant with thy ſervant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall Crowne.

The fiſt part.

41 Thou pluckſt his hedges vp with might,
his waſt thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is fore deſtroied and torne,
of comers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo fore annoy:
And all his foes that him deſpise,
lo thou haſt made to ioy.
44 His ſwordſ edge thou diſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

45 His glorie thou doſt alſo waſte:
his throne, his loy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that lineth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodnes;
ſo oft declar'd before?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſervants lies:
The railings of the people all,
borne in my breaſt haue I,

52 Wherewith, O Lord, thine enemies,
blaſphem'd haue thy Name:
The ſeys of thine annointed ones,
they ceaſe not to deſame.

53 All praife to thee O Lord of heaſts,
both now and eke for aye:
Through ſkie and earth, & all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Sing this as the 78. Pſalme.

THOU Lord haſt bene our ſore deſiance,
our place of eaſe and reſt:
In all times paſt yea ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for ever thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then,
And then thou ſaiſt againe. returne
againe y. ſonnes of men.

4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yellerday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright,
but fadeſh by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy ſeruent wrath and ſume,
we are full ſore afraid.

8 The wicked workes that we haue wrought,
thou ſeſt before thine eye:
Our priuie faults. yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof ooth nought remaine:
Our yeares conſume as words or blaſts,
and are not call'd againe.

10 Our time is threſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of thiſtine the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painfull griefe,
and we as blaſts are gone.

12 Who once doth know what ſtrength is that
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and trie,
how long our dayes remaine

That

That then we may our hearts apply,
true wisdom to attain.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at this need.

15 Refrsh vs with thy mercie soone,
and then our ioy shall be

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had,

17 O let thy worke and power appeare,
and on thy seruants light

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalm.

HE that within the secret place
of God most high doth dwell
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will fly:

My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I feare,
to feare or be affrighted,

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wait.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desires,
the wicked haue reward.

9 For why, O Lord, I onely last,
to stay my hope on thee:

And in the highest I put my trust;
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melle:

Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,

That still in all thy wayes they shall
preferre and prosper thee.

12 And in their hands shall thee haue
still waiting thee vpon:

So that thy foote shall neuer chauce
to spurne at any stone.

13 Vpon the Lion thou shalt go;
the Adder fell and longe:

And tread vpon the Lions yong,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quiter:

And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crye,
an answer I will giue:

And from his griefe take him will I,
in glorie for to liue.

16 With length of yeares and dayes of wealth
I will fulfill his time:

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 88. Psalm.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with vs accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweetes

With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great;
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vniuersally hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie Lord, most high;
yea thou dost smite them fast:

In every time eternally,
both now and evermore,

9 For why, O Lord, behold and see,
behold thy foes, I say:

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vncorne,
shalt lift mine horne on high:

With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:

And as the Cedars multiply,
in Libanus they grow.

13 For they are planted in the place,
and dwelling of our Gods:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age more fruit shal bring,
both fat and well beset:

And pleasantly both bud and spring,
with boughes and branches Greene.

15 To shew that God is good and iust,
and vpight in his will:

He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

Sing this as the 77. Psalm.

THe Lord as King aloft doth raigne,
with glory goodly dight:

And he to shew his strength and maine,
hath giue himselfe with might.

1 The Lord likewise the earth hath made,
and shap'd it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that y world was made or wrought,
thy seate was set before:

Beyond all time that can be thought,
thou hast bene euermore.

4 The fouds, O Lord, the fouds arise,
they roare and make a noise:

The fouds (I say) did enterprise,
and lifted vp their voice.

5 Yea though the fouds arise in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

And looke what promise he doth make,
his holdhold to defend,

For iust and true they shall it take,
all times withouten end.

Deus vñionum. Psal. XCiiij. I. H.

Sing this as the 93. Psalm.

O Lord thou dost riuenge all wrong,
that offesse longs to thee;

Sith vengeance doth to thee belong;
declare that all may see.

2 Set forth thy selfe, for thou of right;
the earth dost iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with lifting vp their voice:

How long shal wicked men, I say,
thus triumph and reioyce?

4 How long shal they with brags burst out,
and proudly prate their fill?

Shall they reioyce that be so stout,
whose workes are euery ill?

5 Thy focke, O Lord, thine heritage,
they spoile and vex full sore:

Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:

Can Jacobs God this vnderstand?
tush no, he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discern:

Ye fooles among the multitude,
at length begin to learn.

9 The Lord which made the care of man,
he needs of right must heare:

He made the eye, all things must than
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:

The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sore,
whom thou dost keepe in awe:

And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be sapped,
and fall into the pit,

14 For sure the Lord will not refuse
his people sor to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgements be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpight heart.

16 But who vpon my part shall stand,
against the cursed traine

Who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy selfe and draw
with wicked men to sit?

Which with pretence in stead of law,
much mischief do commit?

21 For they consule against the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 49. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health, reioyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow before the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:

We are his flocke, he doth vs feed:
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your hearts:
As ye with grudging many a yeare,
prouok't me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieue,
and I to them did say:

They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I fware, when that my wrath
was kindled in my breasts

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God, he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:

And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not againe,
the Lord doth reigne aboue:

Yea he hath set the earth so fast,
that it can neuer moue.

21 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.
22 The heavens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

23 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
24 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnavit. Psal. XCviij. I. H.

Sing this as the 77. Psalm.

The Lord doth reigne, wherat the earth
way ioy with pleasant voice:
And eke the fies with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice ever dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in fight,
and presence of the Lord:
They fled before that rulers might,
which gaderd all the world.
6 The heavens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.
22 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpriht heart.

23 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the fame.

Cantate Domino. Psal. XCviij. I. H.

Sing this as the 77. Psalm.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens fight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Beglad in him with ioyfull voice,
all people of the earth:
Gue thanks to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
gine thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the founts reioyce their fild,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightily
with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

Sing this as the 77. Psalm.

The Lord doth reigne, although at it
the people rage full fore:
Yea he on Chirabins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise his mightie Name,
for it is fearedfull sure:

And let them magnifie the same,
that holy is and pure.
The princely power of our King,
doth loue iudgement and right
Thou rightly relect every thing
in Iacob through thymight.

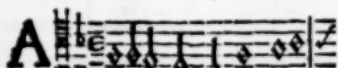
3 To praise the Lord our God denife,
all honour to him do:
Before his footstoole worship him,
for he is holy too:
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

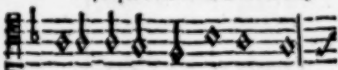
8 O Lord our God thou didst them heare,
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

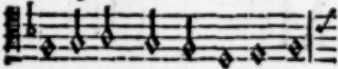
Inubilate Deo. Psal. C. I. H.



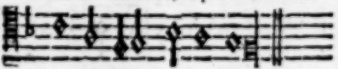
All people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vntoe
Praise, laud and bleste his Name alwayes,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercie is for euer sure:
Mistrust at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 111. Psalm.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 111. Psalm.

I Mercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my sprite:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walke, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain: that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 111. Psalm.

O Heare my prayer, Lord, and let
my crie come vnto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call:

For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harth my bones are burnt,
my heart is smitten dead:

B 4

And

And withers like the grasse, that I
forget to eate my bread,

5 By reason of my groining voice,
my bones cleave to my skins

6 As Pellican in wildernesse,
such case now am I in,

And as an Owle in desart is,
lo I am such a one:

7 I watch, and as a Sparrow on
the house-top am alone.

8 Lo daily in reprochfull wise,
my enemies do me scorn:

And they that do against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filld:

And mingled haue my drinke with teares,
that from mine eyes haue filld.

10 Because of chy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe,

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord, for euer dost
remaine in steady place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercie, now the time
forget is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
again shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not disdaine vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:

And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull crye.

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,

Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he hath cut my dayes,
thus I therefore did say:

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth;
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change;
and changed shall they be:

But thou dost still abide the same,
thy yeares do neuer see.

28 The children of thy seruants shall
continually endure:

And in thy sight their happie seed,
for euer shall stand sure.

Benedic anima. Psal. Ciiij. T.S.

M

Y soule giue laud vnto the Lord, my

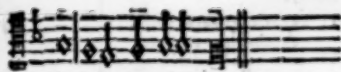
spirit shall do the same: And all the secrets

of my heart, praise ye his holy Name. Giue

thanks to God for all his gifts, shew not

thy selfe vnkind: And suffer not his bene-

dicts



sits, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and fraile distaste,
and heald thee of thy paine.

4 That did rescue thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle calts her bill,
whereby her age renew'th.

6 The Lord with iustice doth repay
all such as be opprest:

So that their sufferings and their wrongs,
are turned to the best.

7 Thy wayes and his commandments,
to Moses he did shew:

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:

The slowest to conceiue a wrath,
and readiest to forgine.

9 He chides not vs continually,
though we be full of strife:

Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:

Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodnesse much more large,
to them that do him loue.

12 God doth remove our sinnes from vs,
and our offences all.

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare:

Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knows our shape,
our mould and fashion in:

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse & beautie stormy winds,
do vterly disgrace:

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord;
with his shall euer stand:

Their childrens children shall receive
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heauens high are made the state;
and footstool of the Lord:

And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and do his will,
immediatly accord.

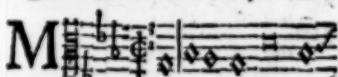
21 Ye noble hoasts and ministers;
ceasse not to laud him still:

Which readie are to execute
his pleasure and his will.

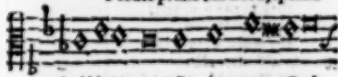
22 Yea all his works in every place;
praise ye his holy Names

My heart, my mind, and eke my soule,
praise ye also the same.

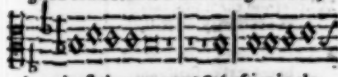
Benedic anima, Psal. Ciiij. W.K.



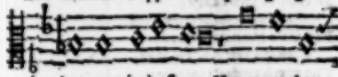
Y soule praise the Lord, speake



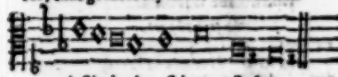
good of his Name: O Lord our great God,



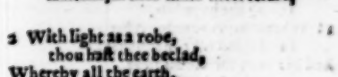
how dost thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare,



1 With light as a robe,

thou hast thee beclad,

Whereby all the earth,

thy greatnesse may test

The heauens in such sort

thou also hast spread,

That it to a curtaine

compared may be.

2 His chamber beames lie,

in the clouds full sure,

Which as his chariot,

are made him to beare.
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the aire.

4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
we see also preist:
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire couering
for it made thou hast:
Which by his owne nature
the hills would denoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they bee
That in their great raging,
they hast: soone away.

8 The mountaines full high,
they then vp ascende:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run do full swift,
among the huge hills.

11 Where both the wilde Asses
their thirst oft times slake,
And beasts of the mountaines,
thereof drinke their sike.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines so moist,
the clouds he doth vntie:
The earth with his works
is wholly replene.

14 So as the bruite cattell,
he doth not refuse:
But graffe doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oile,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firme trees the Storkes
remaine and abide.

18 The high hills are succours,
for wilde Goates to rest:
And eke the rocks stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern.
And by the descending
also of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full sate.

23 That manto his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So as the great sea,
which large is and broad:

Where things that creepe swarms,
and beasts of each sort.

16 There both mightie ships saile,
and some lie at roade:

The Whale huge and monstros,
there also doth sport.

17 All things on thee waite,
thou dost them reliaue:

And thou in due time,
thou wilt dost them feed.

18 Now when it doth please thee,
the time for to giue,

They gather full gladly,
those things which they need;

Thou openest thy hand,
and they find such graces:

That they with good things
are filled welce.

19 But fore are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

20 Again, when thy Spirit
from thee doth proceed:

All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed:

And dost by thy goodnesse,
the drie earth renew.

21 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.

22 His looke can the earth make
to tremble full fast:

And likewise the mountaine
to smoke at his voice.

23 To this Lord and God,
sing will I alwayes:

So long as I line,
my God praise will I.

24 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I crye.

25 The signers, O Lord,
consume in thine ire:

And eke the peruerse,
them roote out with shame:

But as for my soule now,
let it still desire.

And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Glorie praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to spread his fame;

2 Sing ye vnto the Lord I say,
and sing vnto his praises:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, & seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done:
keepe still in mindfull hearts:
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seeds:
Ye his elect, the children that
of Jacob do proceed,

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the world abroad.

8 His promise and his covenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirme the same for law;
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall line.

12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproved for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he broide the horn:
But he against the time of need,
had sent a man before,

The third part.

27 Euen Ioseph, which had once bene sold,
to line a slave in woe:
Whose feet they hurt in stocks, whose soule
the irons pierst also.

28 Vntill the time came when his cause
was knowen apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.

29 The King sent and deliuered him
from prison where he was:

30 The ruler of the people then
did freely let him passe.

31 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

32 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to vnderstand.

33 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

34 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.

35 Whose hearts he turn'd that they with hate
his people did intreate:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

36 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

37 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.

38 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.

39 He turn'd their waters into bloud,
he did their fishes slay:

40 Their land brought frogs, euen in the place
where their king Pharaoh lay.

41 He spake, and at his voice there came
great swannes of noysome flies:
And all the quarters of the land,
were fill'd with crawling lice.

42 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

43 He smote their vines & all their trees,
whercon their figs did grow:
And all the trees within their coasts

downe did he overthrow:

34 He spake, then Caterpillers did
and Grasshoppers abound:

35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:

Yea the beginning and first fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the dread of them
was false vpon their heart.

39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles,
to raine at their request:

And fully with the bread of heauen,
their hunger he repress.

41 He opened the stony rocks,
and waters gush'd out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy covenant,
aye mindfull was he thot:
Which to his seruant Abraham,
he plight'd long ago.

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

Sing this as the 95. Psalm.

Praise ye the Lord, for he is good,
his mercie dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy saving heath (O Lord)
vouchsafe to visit me:

5 That I the great felicitie
of thine elect may see,

And

And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inhericance,
a glorying heart expresse.

6 Both we and eke our fathers all,
hane sinned euery one:
We hane committed wickednesse,
and lewdly we hane done.

7 The wonders great which y (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vaderstand,

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he sated them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame,

9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderness so through
the deepe he did them guide.

10 He sau'd them from the cruell hand,
of their despitesfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they beleu'd his word, & praise
is song they did him giue.

13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to hane:
But waisting leanneesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did denoue:
And all Abrahams company,
did couer in that house.

18 In their assembly kindled was
the hote consuming fire:
And waisting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the graske:
Thus they their glorie turnd, and all
their honour did deface.

21 And God their onely Sauiour,
vnikindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Haal Peor then they did
adioyne themselves also:
And eat the offerings of the dead,
so they forsooke him so.

29 Thus with their own imaginations,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with scale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.

32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heate,
His lips spake readinesly,

his seruour was so great.

- 34 Nor as the Lord commanded them,
they sue the people thoz
35 But were among the heathen mixt,
and leard their workes also.

- 36 And did their idols serue, which were
their ruine and decay:
37 To hends their sons & daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sons and daughters blood
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hands
And so with bloud of innocents,
defiled was the land.
39 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

- 40 Therefore against his people was
the Lords wrath kindled sore:
And enen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gane them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies,
opprest them in the lands:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thralld had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lier:
44 Yet when he saw them in distresse,
he hearkned to their crye.
45 He cald to mind his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

- 46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Sane vs O Lord that art our God,
sane vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

- 48 That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore,

Confitemini Dom. Psal. Crij. W. K.

Sing this as the 77. Psalm.

Glorie thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.

- 2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West from North to South
his hand did find them out.

- 4 They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:

- That faintnesse did them sore affaunk,
and eke their soules annoide,
6 Then did they crye in their distresse,
vnto the Lord for aide,
Who did remove their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abide:

- 8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaint,
whom thirst had made to faime:
This hungrie soule with goodnesse fed,
and did them eke acquaint.

- 10 Such as do dwell in darknesse deepe,
where they on death do waite:
Fast bound to taste such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.

- 12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crye in their distresse,
vnto the Lord for aide:
Who did remove their troublous state,
according as they praid.

- 14 For he from darknesse out them brought,
and from deaths dreadfull shades:
Purking with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he chawed downe the gates of brass,
and brake them with strong hands:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them vnderstand:
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
whercin they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare,
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descends:
Their merchaufise through fearfull fouds,
to compasse and to end.

24 Those men are forced to behold,
the Lord's works what they be:
And in the dangerous deepe the same
moit marvellous they see.

25 For at his word the stormy wind
aristeth in a rage:
And stirreth vp the furies so,
as nought can them alluage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in hausen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do conuent,
there let them do the same.

33 For running fouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing wall and bourn.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their finnes that dwell therein,
he doth iust vengeance take.

35 Again, the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Cittle might them build,
to dwell in for their vse.

37 That they may sow the pleasant land,
and vineyards also plant:
To yeeld them fruit off such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord noth blest them for:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And manish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
whch did them sore oppress:
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerser
with griefe shall stop their voice.

43 But who is wise, that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal Cviij. I. H.

Sing this as the 19. Psalm.

O God my heart prepared is,
and eke my tongue is set:
I will aduance my voice in song,
and giuing praise also.

2 Awake my viol and my harpe,
sweete melodies make:

And

And in the morning I my selfe;
right early will awake.

3 By me among the people Lord,
still praised shalt thou be;
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
above the heavens his:
And eke thy truth doth reach the cloudes
within the loftie skie,

5 Above the starrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and metes
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite?
And thou O Lord which with our hostis,
didst not go forth to fight?

12 Giue vs O Lord thy saving aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can nowhit auail.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwayes:
O God euen thou, I say, that art
the God of all my praise.

3 The wicked and the guilefull mouth,
on me distressed be:
And they with stiffe and lying tongues,
haue spoken vnto me.

3 They did beseege me round about,
with words of hatefull sight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes;
but then gan I to pray.

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his ofspring be vagabonds,
to beg and seekt their bread:
Wandering out of the wasted place,
where earst they haue benefited.

11 Let contentious extortioners,
catch all his goods and store:
And let the stranger spoile the fruites,
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be despoild:
Their name our blotted in the age,
that alter shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loose, it shall
beside vnto him be:

And as he did not blessing loose,
it shall be farre him fro.

18 As he with cursing clad himselfe;
so it like water shall
into his bowels, and like oyle
into his bones besall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle, wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord;
the guerdon of my foe:
Yea and of those that will speake
against my soule also.

11 But thou O Lord that art my God,
deale thou, I say, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I neede am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fastings hath my flesh,
enforced bent to keele.

25 And I also a vile reproch
to them am made to be:
And they that dis vpon me looke,
did shake their heads at me.
26 Dix thou O Lord, that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that thou
(Lord) is thy mightie hand
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruants shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion at a cloake,
eke couered let them be.
30 But greatly I will wish my mouth
give thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 19. Psalme.

The Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a steepe,
whereon thy fete shall stand.
3 The Lord shall out of Zion send,
the Scepter of thy might:
And thy merrall foes be thou
the ruler in their sight.

4 And in the day on which thy kingdome,
and power they shall see
Then hereby shall all offerings shall
the people offer thee.
5 With an holy worshiping,
shall they offer thee.

Thy hirke dew is the dew that deweth
from wombe of morning fall.

4 The Lord hath sweorne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
shall stand for thy say:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer desert conueries shall
in sunder smite the head.
7 And he shall drinke out of the brookes,
that runneth in the way:
Wherefore he shall liue vpon high,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 120. Psalme.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As him do loue and trust.
3 His workes are glorious,
Also his righteousness,
It doth endure for euer.
4 His wondrous workes he would,
We still remember should.
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vs for them laide:
For this they shall well finde,
He will them keepe in mind.
And keepe them, as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightning and by thunder:
When he the heauen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enuie,
Both iudgements, right and true,
Whereto his stances tend:
8 They are decreed here,
For euer to endure,
Which equitie doth end:
Redemption he giue,
His people for to save.
9 And hath also required,
His promise not to faile,
But alwayes to performe,
His holy Name be feared.

10 Who so with heart full trust,
True wisdoms would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
shall knowe where true full rest,
His peace shall be for aye.

Psalme Cxij. Cxij. Cxiiij,

Beatus vir. Psal. Cxij. W. K.

Sing this as the Psalter mester.

The man is blest that God doth feare,
And that his Law doth loue indeede:
His seed on earth God will spreare,
And bleste such as from him proceed.
His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.
9 He did well for the poore promise,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10. Yea gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W. K.

Y children which do serue the Lord,

E children which do serue the Lord,

Praise ye his name with one accord: Yea

praised be alwayes his Name, Who from the

rising of the Sunne, Till it returne where it

began, Is to be praised with great ioye.

The Lord all people doth submount, As for

his glory we may thank him about the heauens

high to be. With God the Lord who may

compare, Whose dwellings in the heauens

are, Of such great power and force is he.

He doth abate himselfe we knowe,

Things to behold both here below,
And also in heauen above,
7 The needy out of dust to drawe,
And eke the poore which helpe none sawe,
His onely mercie did him moue,
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

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9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. W.

Sing this as the 77. Psalme.

When Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traine went,
2 In Iuda God his glory shewed,
his holinesse most bright:
So did the Israelites declare
his kingdomes, power, and might.

3 The sea it sawe, and suddenly
as all amaz'd did see:
The roaring streames of Iordans foud,
receded backwardly.

4 As Rams afraid the mountaines skip,
their strength did them forsake:
And as the silly trembling Lamber,
their tops did beate and quake.

5 What aile thee sea as all amaz'd,
so suddenly to see?
Ye rolling waves of Iordans foud,
why raise ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength forsake?
Why did your tops as trembling Lamber,
for feare quiver and quake?

7 O earth confesse thy Maker the Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God, which from hard rocks,
doth cause the fountaines cleare:
And from the stony clefts doth cause
gush out the fountaines cleare.

9 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

10 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

11 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

12 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

13 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

14 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

15 The Lord our God, he will be praised
in all his works and might:
The Lord our God, he will be praised
in all his works and might.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 119. Psalm.

Not vnto vs Lord; not to vs,
but to thy Name glorie praife
Both for thy mercy and thy truth,
that are in thee alwayes.

Why shall the heathen (sorners say,
Our God in heauen is, and what
he will, that hath he done,

Their idols siluer are and gold,
workes of mens hands they be:

They haue a mouth and do not speake,
and eyes and eie not see,

And they haue eares ioyned to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

And hands they haue, and handle nor,
and feet, and do not go:
A throte they haue, yet through the same
they make no sound to blow.

Those that make them are like to them,
and those whose trust they be:

O Israel trust in the Lord,
their helpe and shield is he.

O Aarons house trust in the Lord,
their helpe and shield is he:

Trust ye the Lord that feare the Lord,
their helpe and shield is he,

The Lord hath mindfull been of vs,
and will vs bleste alfor

On Israel and on Aarons house,
his blessings he will shew.

Them that be feare of the Lord,
the Lord will bleste them all.

Euen he will bleste them every one,
the great and eke the small.

To you (I say) the living Lord
will multiply his grace:

To you, and to the children that
shall follow of your race,

Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauens and the earth
hath made and set in stay.

The heauens, yea the heauens high
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

They that be dead do not with praife
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

But we will praife the Lord our God,
from henceforth and for aye:

Sound ye the praifes of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 119. Psalm.

I loue the Lord, because my voyce
and prayer heard hath he:

When in my dayes I call on him,
he bowed his eare to me,
Burn when the fumes of cruell death
about my soule rounde
When paines of hell me caught, and with
I we and sorrow found.

Vpon the Name of God my Lord,
then did I call and cry:
Deliu' thou my soule O Lord,
I do thee humbly pray.

The Lord is very mercifull,
and iust he is also:
And in our God confidence
doth plentifully flow.

The Lord in safetie doth preserve
all those that simple be:

I was in wo full paines,
and he deliuered me.

And now my soule safe thou art safe,
returne vnto thy rest:
For largely to the Lord to thee,
his bountie hath exprest.

Because thou hast deliuered
my soule from deadly thrall,

My moistned eyes from mourning teares,
my sliding feet from fall.

Before the Lord I in the land
of life will walke therefore:

I did beleue, therefore I spake,
for I was troubled sore.

The second part.

I said in my distress and feare,
that all men liers beare.

What shall I pay the Lord for all that he
his benefits to me?

The wholesome cup of sunder health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

I to the Lord will pay the vowes,
that I to him beghen.

Yea euen at this present time,
in all his peoples sight.

Right deare and precious in his sight,
the Lord doth eye on eye.

The death of all his holie ones,
what euer men do demerit.

Thy seruants, Lord, thy seruants lo,
I do my selfe confesse.

Sonne of thy handmaid thou hast becom,
the bonds of my distress.

And I will offer vp to thee,
a sacrifice of praise.

And I will call vpon the Name
of God the Lord alwaies.

I to the Lord will pay the vowes,
that I haue him beghen.

Yea euen at this present time,
in all his peoples sight.

I in the death of all his holie ones,
and in the death of mine.

O thou Ierusalem, I say
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 92. Psalm.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where,
set forth his noble praise:
For great his kindness is to us,
his truth endureth for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxvij. N.

Sing this as the 94. Psalm.

O Give ye thanks vnto the Lord,
for gracious is hee:
Because his mercie doth endure
for euer towards thee:
Let Israel confesse and say,
his mercie dureth for aye:
Now let the house of Aaron say,
his mercie dureth for aye:
Let them that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye:
In trouble and in heavinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my suite was not denied:
The Lord himselfe is on my side,
I will not stand in dread:
Nor feare what man can do to me,
when God stands me about:
The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall be my desire,
vpon mine enemy.

3 Better it is to trust in God,
then in mans mortall strength:
Or to put confidence in kings,
or Princes in our strength:
All engines haue inuaindome,
and compassed me round:
But in the Name of God shall I
mine enemies confound:
11 They kept me in on every side,
they kept me in, I say:
But in the Name of my Name,
I shall worke their decay:
12 They came about me like Bees,
but yet in the Lords Name,
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with thee strength for aye,
thou hast with thee strength for aye:
But through the Lords Name,
thou shalt be made to see:
That they were made to see.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of joy and praise,
in righteous mens dwellings:
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but euer live,
to victor and declare,
The Lord his might and wondrous powery
his workes and what they are,
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse,
20 This is the gate euen of the Lord,
which shall not be shut,
But good and righteous men alway,
shall enter into it.

The third part.

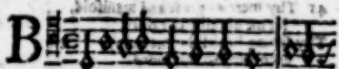
21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me:
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chieftly to be vied.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act:
24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and joy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we with with one accord:
26 Blessed is he that comes to vs
in the Name of the Lord:
27 God is the Lord that sheweth vs light,
bind ye therefore with cords:
Your sacrifice to the Lord,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me:
29 O giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercie doth endure
for euer towards thee.

Beat i immaculati. Pfal. Cxix. W.W.



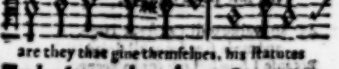
Blessed are they that perfect are, and pure



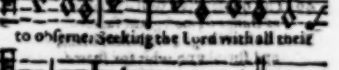
in mind and heart: Whose liues and conuer-



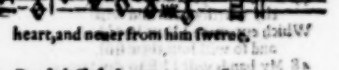
sations from Gods lawes neuer part, blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their



heart, and neuer from him swerve:

3 Doubtlesse such men goe not astray,
nor doo wicked things
Which foolishly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentive heed,
Thy noble and divine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to address:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I give my selfe,
to keepe thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

REFR. The second part.

9 By what means may a yong man bee,
his life learne to amend?
If that he make and keepe thy word,
and therein his time spend.

10 Vainely I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thought
thy words I haue hid still:
That I might not in any time,
offend thy holy will.

12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me so little indeed,
Then all the treasures of the earth,
which wealthlings make their end.

15 Of thy precepts I will not cease,
and thereof frame my talk:
As at a mark, so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be to see,
and on thy lawes to see,
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant from such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dum & shut up,
so open and make bright,
That of thy law and marvellous works,
I may haue the cleare sight.

19 I am a stranger on this earth,
wandering now here, now there:
Thy word shall steere in me, thy law
my footstepes for to steere.

20 My soule is raniash with desire,
and power will I seeke to see:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and the scornfull
thou hast destroyed each one:
And cursed are such as doe despise
thy lawes, as they haue done.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy commandment,
with zeale as they as fire.

23 The Princes great in counsell haue
and did against me rise:
But then thy servant thought how he
thy statutes might not lose.

24 For why, thy commandment is my ioy,
and my hearts great delight:
They serue in stead of golden
my matters being right.

DALETH. The fourth part.

25 I am as dead as brought to ground,
and almost turned to dust:
Restore therefore my life againe,
as thy promise is true.

35 My wayes when I haue wiledged,
with mercie thou dost heare:
Heare now euill done, and me instruct,
thy lawes to loue and feare.

37 Teach me once thoroughly for to know
thy precepts and thy lawes,
Thy workes then will I meditate
and lay them vp in heare.

38 My soule I feele so sore oppress'd,
that it melteth for griefe:
According to thy word therefore,
haile Lord to send reliefe.

39 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thou to loue
thy holy law me tend.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I seeke my life
thy covenants to embrace,
Let me therefore haue no rebuke,
nor clacke in any case.

32 Then will I runne with ioyfull cheere,
where thy word doth me call:
Where thou hast set thy heart at large,
and rid me out of thrall.

H. E. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes divine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heare and mind, and all my might,
I will it heepe & keepe.

35 In the right path of thy precepts
guide me Lord I beseech:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heare thy lawes to keepe,
and covenants to embrace:
And from all filthy matter,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne becke mine eyes and sight:
Gise me the spirit of life and power
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which with thy servants thou dost looke
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my heart's desire is being,
thy lawes to keepe for aye:
Lord strengthen vs so with thy grace,
that it performe I may.

V. A. V.

The first part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mowes
of leud men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderful,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preste:
Yea till the world shall be dissol'd,
thy law will I obseue.

45 So walke will I as fast as large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaine,
and shrinke no whit for shame.

47 I will reioyce the more obey
thy worthy beils and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will, in deed, in thought.

Z. A. I. N. The seventh part.

49 Thy promise which thou mad'st to me
thy seruants Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me afflicke:
For were my life not by thy word,
my life would soone me forsake.

51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But call'd to mind (Lord) thy great workes,
shew'd to our fathers old:
Whereby I felt the ioy surmounting
my griefe an hundred fold.

53 But yet alas, for feare I quake,
feeling how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when.

54 And as for me, I feare'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thought I gain'd an assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I keepe,
and euer will it heepe.

55 This grace I did obtaine, because
thy covenants sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

THE EIGHTH PART.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy lawes to keepe alway.
58 Mine earnest heart did humbly sit,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feete straight to conuert.
60 I did not stay nor linger long,
as they that foolish are:
But hastily thy lawes so keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy Law forget,
nor from thee go astray.

62 Thy righteous iudgements shew'd to me,
so great are and so high,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandments part.

64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

THE NINTH PART.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleoue I do,
that thy preceptes are pure.

67 Ere thou didst rouse me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue sought,
against me many a feile:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swollen like worldly
as greafe so are they fit,
But in thy law do I delight,
and nothing like but that.

71 O happie time, my I will say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer thanifold:
Then thousand great of silver and gold,
or ought that can be sold.

THE TENTH PART.

73 Seeing thy hands haue made me Lord,
to be thy treasure:
Grant knowledge likewise how to learne,
to put thy lawes in v're.

74 So they that feare thee shall reioyce,
when euer they meete:
Because I haue feared by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued,
I know the cause is just:
So when thou dost correct me Lord,
the cause Iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant best,
so from all ill me send.

77 Thy tender mercies power on me,
and I shall surely laue:
For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe employ.

79 Who so with reuerence do these feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

THE ELEVENTH PART.

81 My soule doth faint and ceaseth not,
thy quing health to crave:
And for thy words (ake still I trust,
my hearts desire to haue).

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smother,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slide.

84 Alas how long shall I yet liue,
before I see the howre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

35 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

37 Almost they had me cleane destroyd,
and brought me neare to ground:
Yet by thy Rauiues I abode,
and therein succour found.

38 Restore me Lord againe to life,
for thy mercies extend:
And so shall I thy covenants keepe,
till death my life extend.

L A M E D. The xij. part.

39 In heauen Lord where thou dost dwell,
thy word is stabilit sure
And shall for all eternitie,
fast grauen there endure.

40 From age to age thy truth abides,
as doth the earth wanelle:
Whose groundwork thou hast laid so sure,
as no tongue can expelle.

41 Euen to this day we may well see,
how all things perseere
Accordin to thine ordinance,
for all things thee revere.

42 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.

43 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

44 No wight to me can tyle make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine cares and heart incline.

45 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.

46 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

M E M. The xij. part.

47 What great desire and fervent loue,
do I beare to thy law!
All the day long my whole desire,
is onely on thy law.

48 Thy word hath taught me far to passe
my foes in possesse:
For still I keepe it as a thing
of most excellencie.

49 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.

50 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best need.

51 My foes I have refrained eke
from every euill way:
Because that I continually
thy word might keepe I say.
52 I have not swerd from thy iudgements,
nor yet shrunk any deall:
For why thou hast me taught thereby,
to liue godly and well.

53 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.

54 Thy lawes haue as such wisdom learn'd,
that vicerly I haue
All wicked and vngodly waies,
in euery kind or rane.

N O N. The xij. part.

55 Euen as a lantern to my feet,
so doth thy word shine bright,
And to my paths where euer I go,
it is a flaming light.

56 I haue both sworne and will performe
more certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

57 Affliction hath me sore oppress'd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

58 The offerings which with heart and voice,
most frankly I thee giue,
Accept: and teach me how I may
after thy iudgements liue.

59 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy lawes forget,
nor it to keepe will faile.

60 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once sworne or go astray.

61 Thy law I haue so claimed alway,
as mine owne heritage:
And why for therein I delighte
and set my whole courage.

62 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. The xij. part.

63 The craftie thoughts and double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loue them euer best.

64 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

65 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.

116 As thou hast promised, so performs,
that death me not assails:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtiltie,
their counsell is but weak.

119 Like dross thou casts the wicked out,
where ever they go or dwell:
Therefore can I as thy statutes,
love nothing half so well.

120 My flesh alas is taken with fears,
as though it were benighted:
For when I see thy judgements, straight
I am as one affrighted.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and give to all men right:
Refigne me not to them that would
oppress me with their might.

122 But for thy servant keepe thee,
in that thing that is good:
That proud men gaine me not the spoile,
which rage as they were wood.

123 Mine eyes with waking are now blind,
thy health so much I crave:
And eke thy righteousness promise Lord,
whereby thou wilt me save.

124 Increase thy servants lovingly,
and favour to him show,
Thy statutes of most excellence,
teach me also to know.

125 Thy humble servant Lord I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they have transgressed,
and none against them said.

127 This is the cause wherefore I love
thy lawes better then gold,
Or jewels fine which are esteemed
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

P. L. The xvij. part.

129 Thy commandments are most wonderful,
and full of things profound:
My foule therefore doth hope them sure,
when they are tried and found.

130 When men first enter into thy word,
they find a light most cleare:
And very soon understand,
when they it read or heare.

131 For joy I have both gaped and bethinked,
to know thy commandments:
That might guide my life thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquitie,
thy servant overthrow.

134 From slanderous tongues & deadly harmes
preserve me and keep me free:
Thy precepts then will I observe,
and put them eke in use.

135 Thy countenance which doth surpass
the sunne in his bright hie,
Let shine on me and by thy law
teach me what to desire.

136 Out of mine eyes great floods gush out,
of dreary tears and still:
When I behold how wicked men,
thy lawes keepe none at all.

ZADE. The xviii. part.

137 In every point Lord thou art just,
the wicked though they grudge:
And when thou dost sentence pronounced,
thou art a righteous judge.

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded us to keepe.

139 With Zeale and watch I am consumed
and euen pined away:
To see my foes they would forget,
for ought that I do say.

140 So pure and perfect is thy word,
as any heart can dream:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most hie,
A for ever to endure:
Also thy law is true it selfe,
most constant and most pure.

143 Trouble and griefe have stilled on me,
and brought me weepers low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy judgements
doth last for evermore:
Then teach them me, for euen in them
my life lies up in store.

KOPH. The xix. part.

145 With fervent heart I call and cryde,
now answer me O Lord:
That

That thy commendments to offense,
I may fully accord.

145 To thee my God I make my suites,
with most humble request:
Salue me therefore, and I will keepe
thy precepts and thy statutes.

147 To thee I crye men in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole night.

148 Mine eyes prevent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe:
and straid from a iewely.

151 Therefore, O Lord, approach thou neare,
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I learn'd,
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

R. H. H. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from sauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graue,
what tongue can them amaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrinkt,
nor went awy therefore.

158 And truth it is, for griefe I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seekt to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been euer:

Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Priests haue sought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad,

Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
about all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderful,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:

No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired,

So much to them my loue was bent,
that nought else I requiered.

168 Thy statutes and commandments,
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

TAU. *The xxii. part.*

169 O Lord let my complaint and cry
before thy face appeare:

And as thou hast me promise made,
so teach me therto feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandments to observe,
choosen O Lord I haue.

174 Of thee alone Lord I came healthily
for other I know none:

And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauouritic,
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commandements to keepe,

Ad Dominum, Psal. Cxx. T.S.

Sing this as the 111. Psalm.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort,
3 Deliuer me, I say,
From liars lips alway,
And tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering tier?

4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming tier.

5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the stocke clea,
And all of Isaacks seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causeless I was controld,
By them that would haue strife.

Leuau oculos, Psal. Cxxj. W.W.

I Lift mine eyes to Sion hill,
From whence I do asceend,
Thar succour God me send,
3 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

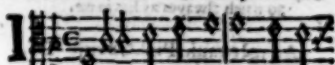
5 The Lord is thy warrane alway,
The Lord eke doth thee couer:
As at thy right hand euer.

6 The sunne shall not thee parch by day,
Nor the Moone nor halfe so bright,
shall with cold thee hurt by night.

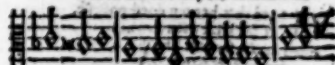
7 The Lord will helpe thee from distress,
And will thy life sure saue:
And thou shalt also haue.

8 In all thy business good successe:
Where euer thou goest in or out,
God will thy things bring about.

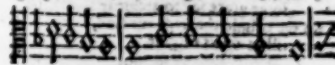
Lætatus sum, Psal. Cxxij. W.K.



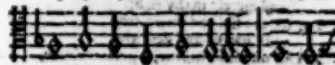
Did in heart reioyce, to heare the



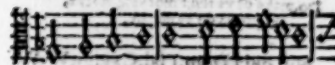
peoples voice, In offering so willingly. For let



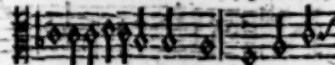
vs vp say they, And in the Lords house pray:



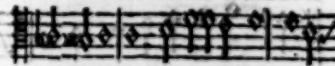
Thus spake the folke full louingly. Our feet



that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemely set, Much like a Chio mate, The like



whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee through out
Thy pallaces continually.

8 I with thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee:
9 Gods house doth me allure,

Thy

Thy wealth for to procure,
So much alwayes as lies in me.

Ad te leuau. Psal. Cxxij. T.S.

Sing this at the 73. Psalm.

O Lord that heauen doest possesse,
I lift mine eyes to thee:

Even as the servant lieth his,
his masters hands to see,

2 As handmaids watch their mistris hands,
some gract for to achieve:

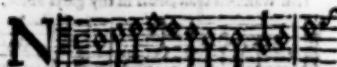
So we behold the Lord our God,
till he do vs forgive,

3 Lord graunt vs thy compassion,
and mercie in thy fight:

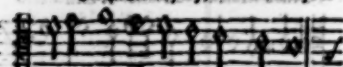
For we are filld and ouercome,
with haire and despight,

4 Our minds be stuf with great rebuke,
the rich and worldly wife,
Do make of vs their mocking stocke,
the proud do vs despise,

Nisi quia Dom. Psal. Cxxij. W.W.



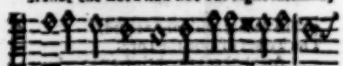
Oh Israel may say, and that truly: If



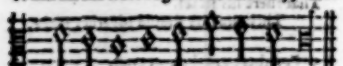
that the Lord had not our cause maintaine:



If that the Lord had not our right sustaind,



When all the world against vs furiously, Made



their vproaires, and said we should all die.

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:

Such was their rage,
as we might well esteeme,

4 And as the fowls
with mightie force do fall:

So had they now,
our knees euen brought to thrall,

5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe,

6 But loued be God,
which doth vs safely keepe,
From bloudie teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,

right so it fares with vs:
Broke are their nets,

and we haue escaped thence.

8 God that made heauen,
and earth, is our helpe then:

His Name hath saued
vs from these wicked men,

Qui confidunt Psal. Cxxv. W.K.

Sing this at the Psalter myster.

Such as in God the Lord do trust,
As mouse Sion shall firmly stand,

And be remoued at no hand:
The Lord will count them right and iust:

So that they shall be sure,
For euer to endure,

2 As mighty mountaine huge and great,
Ierusalem doth close:

So will the Lord do vnto those,
Who on his godly will do waite:

Such are to him so deare,
They neuer need to feare,

3 For though the righteous trie doth be,
By making wicked men his rod:

Left they through grise forsake their God,
It shall not as their lot still be,

4 Gise Lord to vs thy light,
Whose hearts are true and right,

5 But as for such as turne aside,
By crooked waies which they our foughty:

The Lord will surely bring to nought:
With workers vile they shall abide:

But peace with Israel,
For euermore shall dwell,

Another of the same by R.W.

Sing this at the ten Commendments.

Those that do put their confidence,
T'pon the Lord our God onely,

And fie to him for their defense,
In all their need and miserie:

Their faith is sure still to endure,
Grounded on Christ the corner stone,

Moued with none ill, but standeth still,
Stedfast like to the mount Sion,

And as about Ierusalem,
The mightie hills do it compass,

So that no enemies come to them,
To hurt that towne in any case:

So God indeed, in euery need,
His faithfull people doth defend,

standing

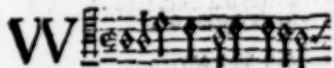
standing them by assuredly,
from this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To smite vpon his familie,
Left they also, from God should go,
Falling to sinne and wickednesse.
O Lord defend, world without end,
Thy Christian flocke through thy goodnesse.

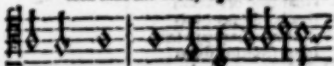
O Lord do good to Christians all,
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost, w^ho light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie.
With hearts desire all that are here,
Worship the Lord, and say, Amen.

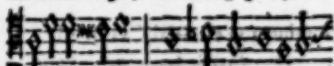
In conuertendo, Psal. Cxxvj. W.K.



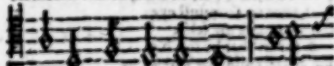
Hen that the Lord, againe his Sion



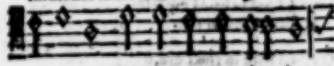
had forth brought, From bondage great, &c also



seruitude extremitie his worke was such, as did



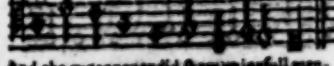
surmount mans heare and thought So that



we were much like to them that y^e to dreame



Our mouthes were with laughter filled then:



And eke our tongues did shew vs joyfull men,

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had dones
3 But much more we,
and therefore can confesse no lesse
Wherefore to ioy,
we haue good cause as we begun,
4 O Lord go forth,
thou canst our bondage end,
As to defants,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall see
Their treasures home bring,
and not empied he.

Nisi Dom. Psal. Cxxvj. W. W.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do for his hand:
What men do build, it cannot stand,
Likewise in vaine men vnderake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the mornes,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therfore marke well when euer ye see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and aduancement,
In parson and in somelesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like hame.

5 Oh well is him that hath his quier,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shuer,
When that he pleades before the iudge,
Against himselfe that beareth him grudge.

Beati omnes. Psal. Cxxviiij. T.S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt ease,
happie art thou I say.
3 Like fruitful vines on thy house sides,
so doth thy wife spring out.
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her salutarie.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Sing this as the 137. Psalm.

Oft they, now Israel may say,
me from my youth assai'd:
2 Off they assaid me from my youth,
yet neuer they preuailld.
3 Vpon my backe the plowes plowed,
and furrowes long did cast:
4 The right our Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be assaid,
and turned backe also.
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to glean vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blest you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

Lord to thee I make my moane, when
dangers me oppresse: I call, I sigh, plainte

And gone, trusting to find release, I Heave

now O Lord my request, for it is full due

time: And let thine eares eye be prest

unto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my self excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.

8 For he it is that maketh saue
Israel from his sinnes:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. M.

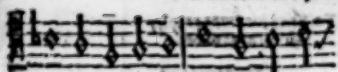
Sing this as the Lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too fine.
2 But as the child that waigned is,
euen from his mothers breast:
So haue I Lord behaued my selfe,
in silence and in rest.

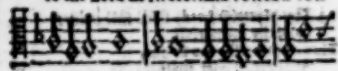
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age stay.

Memento Dom. Psal. Cxxxij. M.

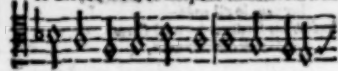
Remember, O Lord, how



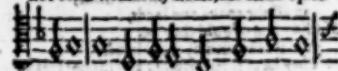
to the Lord he swore: And vowed a vow



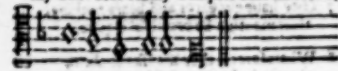
to Jacobs God, to keep for evermore. I will



not come within my house, nor climb up to



my bed: Nor let my Temples take their rest,



nor the eyes in my head,

5 Till I have found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation,

6 We heard of it at Ephraim:
there did we hear this found:
And in the fields and forests there,
those voices first were found,

7 We will assay and go in now,
his tabernacle there:
Before his footstool to fall down,
and worship him in feare,

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace,

9 Let all thy Priests be clothed Lord,
with truth, and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness,

10 And for thy servant Dauids sake,
refuse not Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one:
Then shall thy sonnes for ever sit
vpon thy princely throne,

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

14 And I will bleesse with great increase
her victuals euer where:

And I will struggle with bread,
the enemy that be there,

15 Yea I will decke & clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection,

16 There will I surely make the home
of David for to bud:
For there I haue ordain'd for mine
a lanterne bright and good,

17 As for his enemies I will clothe
with shame for evermore:
But I will cause his crowne to shine
more fresh then heretofore,

Ecce quam. Psalm Cxxij. W.W.

Sing this as the 137. Psalm.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie:

2 It cald to mind the sweeter perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent,

It wet not Aarons head alone,
but drench'd his beard through out:
And finally it did runne downe,
his rich attire about,

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill,

4 Even so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold,

Ecce nunc. Psalm Cxxij. W.E.

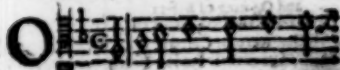
Sing this as the 137. Psalm.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord,

2 Lift vp your hands on high,
vnto his holy place:
And give the Lord his praises due,
his beausties embrace,

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion bleesse, and will confesse
for evermore the same,

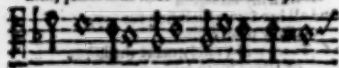
Laudate nomen. Psalm Cxxxv. M.



Praise the Lord; praise him, praise him,



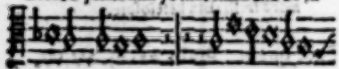
him, praise him with one accord: O praise



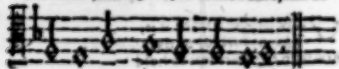
him still all ye that be, the seruants of the



Lord, O praise him ye that stand and be in



the house of the Lord, Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be,

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He liues vp clouds euen from the earth,
he makes lightning and rain:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no lining thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voyd of wauns:
On Pharaoh thy cursed king,
and his seuer seruants.

10 He smote them many nations,
and did great acts and things:
He slue the great and mighty kings,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the king domes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage for euer.

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure,
and thy memoriall,
Through out all generations,
that are or euer shall.

14 The Lord will surely now avenge
his people all indeed.
And to his seruants he will shew
faueur in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of silver and of gold they be,
the worke moun of mens hands.

16 They haue their mouthes, and cannot speake,
and eyes that haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praises,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal CXXVj. N.

Praise ye the Lord, for he is good,
for his mercie endureth for euer.

2 Give thanks vnto the God of gods,
for his mercie endureth for euer.

3 Give thanks vnto the Lord of Lords,
for his mercie endureth for euer.

4 Which onely doth great wondrous works
for his mercie, &c.

5 Which by his wisdom made the heauens,
for his mercie, &c.

6 Which on the waters stretcht the earth,
for his mercie, &c.

7 Which made great lights to shine abroad,
for his mercie, &c.

8 As Sunne to rule the lightsome day,
for his mercie, &c.

9 The Moone & stars to guide the night,
for his mercie, &c.

10 Which smote Egypt with their first borne,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 Which

23 With mightie hand and stretched arme,
for his mercie endureth for euer.

24 Which cut the red sea in two parts,
for his mercie endureth for euer.

25 And Israel made passe there through,
for his mercie endureth for euer.

26 And drowned Pharaoh and all his hoste,
for his mercie endureth for euer.

27 Through wilderness his people led,
for his mercie endureth for euer.

28 He which did smite great noble Kings,
for his mercie endureth for euer.

29 And which hath slaine the mightie Kings,
for his mercie endureth for euer.

30 As Schou King of Amorites,
for his mercie endureth for euer.

31 And Og the King of Basan Land,
for his mercie endureth for euer.

32 And gaue their land for heritage,
for his mercie endureth for euer.

33 Euen to his seruant Israel,
for his mercie endureth for euer.

34 Remembering vs in base citate,
for his mercie endureth for euer.

35 And from oppressors rescued vs,
for his mercie endureth for euer.

36 Which giueth food vnto all flesh,
for his mercie endureth for euer.

37 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.

38 Gue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why, his loue is aye :

8 Such as the Sunne we see,
To rule the lightsome day.

For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our fight :

And starres that doe appeare,
To guide the darksome night.

For certainly, &c.

10 With grimous plagues and sore,
All Egypt smote he then :

Their first borne lesse and more,
He flew of beast and man.

For certainly, &c.

11 And from amidst their land,
His Israel forth brought :

12 Which he with mightie hand,
And stretched arme hath wrought :

For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall :

14 And made through it to go
His chosen children all.

For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh,

With his huge host of men,
And chariots eke also :

For certainly, &c.

16 Who led through wilderness
His people safe and sound :

And for his loue endlesse,

17 Great Kings he brought to ground :

For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,

19 As of Amorites land,
Schon the King by name :

For certainly, &c.

20 And Og the Giant large,
Of Basan King also :

21 Whose land for heritage
He gaue his people, tho :

For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,

He gaue the same to dwell,
And there abide for aye :

For certainly, &c.

23 To minde he did vs call,
In our most base degree :

24 And from oppressors all
In safetie set vs free :

For certainly, &c.

Another of the same by T. C.

Sing this as the 138. Psalm.

O Lord the Lord beuigne,
Whose mercies lift for aye :

Gue thanks, and praises sing
To God of Gods I say.

2 For certainly,

His mercies dure,
Both firme and sure,

Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure :

4 Great wonders only he
Doth worke by his great power :

For certainly,

His mercies dure,
Both firme and sure,

Eternally.

5 Which God omnipotent,
By his great wisdom hie,

The heauenly firmament
Did frame as we may see.

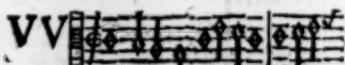
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch,

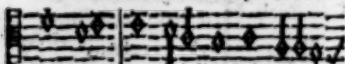
And on the waters large,

35 All flesh in earth abroad,
With food he doth fulfill :
36 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

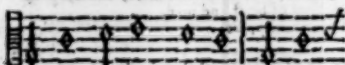
Super flumina. Psal. Cxxxvij. W. W.



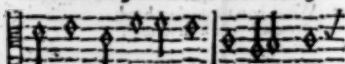
Then as we sat in Babylon, the rivers



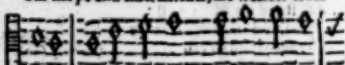
round about : And in remembrance of Sion,



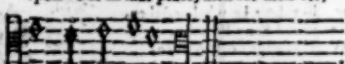
the teares for griefe burst out : We hang'd



our harps and instruments, the willow trees



vpon : For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly :
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our loving God,
thus vnder a strange King ?

5 But yet if I Ierusalem,
out of my heart let slide :
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast :
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the curst noife and crie,
That Edoms sonnes against vs made,
when they razed our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, On, sicke, and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought :

And happie shall that man be call'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young :
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this as the 137. Psalm.

T Hee will I praise with my whole heart,
my Lord, my God alwaies :
Euen in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will looke, and worship thee :
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindeesse sake,
and for thy truth withall :
For thou thy Name hast by thy word
advanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea, all the Kings on earth, they shall
giue praise to thee O Lord :
For they of thy most holy mouth,
haue heard thy mightie word.
5 They of the wayes of God the Lord,
in singing shall intreat :
Because the glory of the Lord,
it is exceeding great:

6 The Lord is high, and yet he doth
behold the lowly sprite :
But he (contemning) knowes a farre
the proud and loftie wight.
7 Although in midst of trouble I
doe walke, yet shall I stand,
Reuoced by thee, O my Lord :
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be,
By thy right hand : the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forsake :
For sake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord thou hast me tride and knowest,
my sitting thou dost know :
2 And rising eke : my thoughts as farre
thou vnderstandst also.
3 My paths, yea and my lying downe
thou compasshest alwaies :
And by familiar custome are
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou laiest thine hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present their:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shrowd me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are maruelous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I liued was.
16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom depart
depart from me I say.
20 Euen thou of thee, O Lord my God,

that speake full wickedly:
Those that are lifted vp in vaile,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest will
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hater,
euen as my viter foes.
23 Trieme (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God my guide)
for euer leide thou me.

Eripe me. Psal. Cxl.

Sing this as the Lamentation.

Lord save me from the euill man,
and from the cruell wight:
And from all those that euill do
imagine in their spirit.

2 Which make on me continually warre,
their tongues lo they haue whet.
3 Like serpents: vnderneath their lips
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathwaie, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and moene.
7 O Lord my God, thou only art
the strength that sustain me:
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord thrafficted will
revenge, and iudge the poore:

- 13 The iust shall praise thy Name, iust shall dwell with thee euermore.

Domine clamau. Psal. Cxlj. N.

Sing this as the 145. Psalme.

- O** Lord vpon thee doe I call,
Lord haste thee vnto mee :
And hearken Lord vnto my voyce,
when I doe crie to thee.
- 2 As incense let my prayers be
directed in thine eyes :
And the vp-lifting of my hands,
As euening sacrifice.
- 3 My Lord, for guiding of my mouth,
set thou a watch before :
And also of my mouing lips,
O Lord keepe thou the doore.
- 4 That I should wicked workes commit,
incline thou not my heart :
With ill men of their delicates
Lord let me eat no part.
- 5 But let the righteous smite me, Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyle shall be.
Such sinning shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.
- 6 Then when in stony places downe
their iudges shall be cast :
Then shall they heare my words, for
they haue a pleasant tast.
- 7 Our bones about the graues mouth,
lo scattered are they found :
As he that heweth wood, or he
that diggeth vp the ground.
- 8 But O my Lord my God, mine eyes
doe looke vp vnto thee :
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snare :
And from the subtile grins of them
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall :
While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

- B**Efore the Lord God with my voyce,
I did send out my crie :
And with my strained voyce vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to powre I did not spare :
And in the presence of the Lord,
my trouble did declare.

- 2 Although perplexed was my spirit,
my path was knowne to thee :
In way where I did walke, a snare
they slyly laid for me.

- 4 I looked and view'd on my right hand,
but none there would me know :
All refuge failed me : and for
my soule none cared tho.

- 5 Then cride I Lord to thee, and said,
my hope thou only art :
Thou in the land of liuing art
my portion and my part.

- 6 Hearke to my crie, for I am brought
full low : deliuer me
From them that doe me persecute,
for me too strong they be.

- 7 That I may praise thy Name, my soule
from prison Lord bring out :
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

- I** Ord heare my prayer, hearken the plaint
that I doe make to thee :
Lord in thy native truth and in
thy iustice answer me.

- 2 In iudgement with thy seruant Lord,
obenter not at all :
For iustified in thy sight,
not one that lieth shall.

- 3 The enemy hath persued my soule,
my life to ground hath throwne :
And laid me in the darke, like them
that dead are long ago.

- 4 Within me is perplexitie
was mine accombrd spirit :
And in me was my troubled heart
amazed and affright.

- 5 Yet I record time past, in all
thy workes I meditate :
Yea, in thy workes I meditate,
that thy hands haue create.

- 6 To thee O Lord my God, lo :
doe stretch my crying hands :
My soule desireth after thee,
as doe the thirstie lands.

- 7 Heare me with speed, my spirit doth faile,
hide not thy face me fro :
Else shall I be like them that downe
into the pit doe go.

- 8 Let me thy louing kindnesse in
the morning heare and know :
For in thee is my trust : shew me
the way where I shall go.

- 9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies : for I
haue hidden me with thee.

- 10 Teach me to doe thy will, for thou,
thou art my God, I say,

Let thy good Spirit vnto the land
for mercy me conuay.

11 For thy Names sake with quickning grace
aliue doe thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all,

That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. Psalme.

BLeft be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

3 In him I trust: my people he
subdues to me to yeeld.

4 O Lord what thing is man, that him
thou holdest so in prife?

Or sonne of man, that vpon him
thou thinkest in such wise?

5 Man is but like to vanity,
so passe his daies to end,

As fleeing shade. Now downe O Lord
the heauens and descend,

6 The mountaine touch, and they shall smoke,
cast forth thy lightning flame,

And scatter them: thine arrowes shoot,
consume them with the flame.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth increate:

9 And their right hand, is a right hand
of falshood and deceit.

10 A new song will I sing, O God,
and singing will I be

On Viole and on instrument
ten stringed vnto thee.

11 Euen he it is that only giues
deliuerance to Kings:

Vnto his seruant David helpe
from hurtfull sword he brings.

12 From strangers hand me saue and shield,
whose mouth talkes vanitie:

And their right hand, is a right hand
of guile and subtiltie.

13 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as car'd corner stonies,
like to a Pallace faire.

14 Our garners full, and plentie may
with sundrie stores be found:

Our deepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that sowe doe vs invade:

There be no going out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I laud, my God and King, and
bless thy name for aye: For euer will I

praise thy Name, and bless thee day by
day. Great is the Lord, most worthy praise,

his greatness none can reach: From race to
to race they shall thy workes praise, and

thy power preach.

5 I of thy glorious maiestie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousness,
in singing shall reapeate.

8 The Lord our God is gracious,
and mercifull alfo:

Of great abounding mercie, and
to anger he is slow.

9 Yes good to all, and all his workes
his mercy doth exceed:

10 Lo all thy workes doe praise thee Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they do
thy kingdomes glory show:

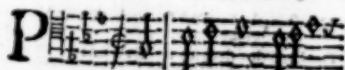
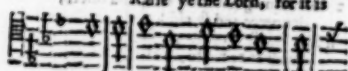
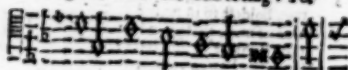
12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

- 23 And of his mightie kingdome eke,
to spread the glorious praise :
The kingdome Lord a kingdome is,
that doth endure alwaies :
And thy dominion through each age,
endures without decay.
- 24 The Lord vpholderk them that fall,
their sliding he doth stay.
- 25 The eyes of all doe waite on thee,
thou dost them all relieue :
And thou to each sufficing food,
in season due dost giue.
- 26 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer doe lue,
with gifts of thy good will.
- 27 The Lord is iust in all his wayes,
his workes are holy all.
- 28 Neare all he is that call on him,
in truth that on him call.
- 29 He he desires which they require
that feare him, will fulfill :
And he will heare them when they crye,
and saue them all he will.
- 30 The Lord preserves all those, to him
that beare a louing heart :
But he them all that wicked are,
will vtterly subuert.
- 31 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy Name
for euer shall accord.

*Lauda anima. Psal. Cxlvi. I. H.**Sing this as the 127. Psalme.*

- M**y soule praise thou the Lord alwaies,
my God I will confesse :
3 While breath and life prolong my daies,
my tongue shall no time cease.
- 3 Trust not in worldly Princes them,
though they abound in wealth :
Nor in the sonnes of mortall men,
in whom there is no health.
- 4 For why, their health doth soone depart,
to earth anon they fall :
And then the counsels of their heart
decay and perish all.
- 5 O happie is that man, I say,
whom Iscods God doth aid :
And he whose hope doth not decay,
but on the Lord is staid.
- 6 Which made the earth and waters deepe,
the heauens high withall :
Which doth his word and promise kcepe,
in truth and euer shall.
- 7 With right alwaies doth he proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loo the rulers strong.
- 8 The Lord doth send the blinde their sight,
the lame to limbes restore :
The Lord, I say, doth leue the right
and iust man euermore.
- 9 He doth defend the fatherlesse,
and stranger aid in heart :
And quier the widow from distresse,
and ill mens waies subuert.
- 10 Thy Lord and God eternally,
O Sion still shall raigne :
In time of all posteritie,
for euer to remaine.

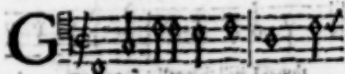
Laudate Dominum. Psal. Cxlviij. N.*Raise ye the Lord, for it is**good, vnto our God to sing : For**it is pleasant, and to praise, it**is a comely thing.*

- 2 The Lord his owne Ierualem,
he buildeth vp alone :
And the disperit of Israel,
doth gather into one.
- 3 He heales the broken in their heart,
their forces vp doth he binde :
- 4 He counts the number of the starres,
and names them in their kinde,
5 Great is the Lord, great is his power,
his wisdom infinite.
- 6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce :
And to our God vpon the Harpe,
aduance your singing voyce.
- 8 He covere heauen with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young Ravens when they crye.
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie :
- 11 But in all those that feare the Lord,
the Lord hath his delight :
And such as doe attend vpon
his mercies shining light.

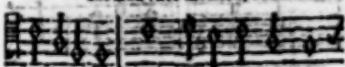
The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise :
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
15 And his commandement vpon
the earth he sendeth out :
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, heare-frost
like ashes he doth spread :
17 Like morfels casts his ice, thereof
the cold who can abide ?
18 He sendeth forth his mightie word,
and melteth them againe :
His wind he makes to blow, and then
the waters flow againe.
19 The doctrine of his holy word,
to Iacob he doth shew :
His statutes and his iudgements he
giues Israel to know.
20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements, yetherfore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I. H.



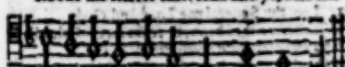
Hee had vnto the Lord, From heauen



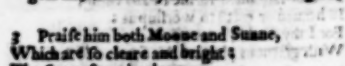
that is so true : Praise him in deed and word,



About the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee,



3 Praise him both Moone and Sunne,

Which are so cleare and bright :

The flame of you be done,

Ye glistering flames of light :

4 And eke so lette,

Ye heauens faire,

5 And clouds of the aire,

His land expresse.

6 For at his word they were

All formed as we see :
At his voice did appeare,
All things in their degree :
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons sell :
All deepes doe ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his degree :

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine :
Princes and all Iudges,
That in the world remaine,

Exalt his Name.
12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The borne of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this at the 145. Psalm.

Sing ye vnto the Lord our God,
a new reioycing song
And let the praise of him be heard,
his holy Saimes among.

2 Let Israel reioyce in him,
that made him of nothing :
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of Flute,
vnto his holy Name :

And with the Timbrill and the Harpe
sing praises of the same :

4 For why the Lord his pleasure all
hath in his people set :

And by deliuerance he will raise
the mecke to glory great.

5 With glory and with honour now
let all his Saints reioyce :

And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouths let be the acts
of God the mightie Lord.

And in their hands ke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands :

8 To binde their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before :

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

YELD vnto God the mightie Lord,
praise in his Sanctuary :

And praise him in the firm ment,
that shewes his power on hie.

3 Aduance his Name, and praise him in
his mightie acts alwaies :

According to his excellencie
of greatnesse giue him praise :

2 His praises with the princely noyse
of sounding trumpets blow :

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with Timbrill and with Flute,
Organs and Virginals :

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing, praise the Lord :

To praise the Name of God the Lord,
agree with one accord :

The end of the 100. Psalms.

A Song to be sung before morning prayer. T. B.

Sing this as the Psalme.

PRAISE ye the Lord ye Gentiles all,
Which hath brought you into his light,

O praise him all people morrall,
as it is most worthy and right.

For he is full determined,
on vs to powre out his mercie :

And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne :

The x. Commandements.

With the holy Ghost in like manner,
now and at enery season.

A Song to be sung before Euc- ning prayer.

BEhold now giue heed, such as be
the Lords seruants faithfull and true :
Come praise the Lord enery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion :

Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night :

Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then the Lord out of Sion,
which made heauen and earth by his power,

Giue to you and your nation,
his blessing, mercy and fauour.

Glory be to the Father, &c.

The X. Commandements of God. Exodus 20. W. W.

A

Attend my people and giue care, Of ferly

things I will thee tell : See that my word

in minde thou beare, And to my precepts

listen well.

I am thy Seneraigne Lord and God,

Which haue thee brought from carefull thrall,

And keepest thee from Pharaons red :

Make thee no gods on them to call :

Nor fashioned forme of any thing,

In heauen or earth to worship it :

For I thy God by reuenging,

With grievous plagues this sinne will smite,

Take not in vaine his holy Name,

Abuse it not after this will :

For so thou might'st soone purchase blame,

And in his wrath he would thee spill,

The Lord from worke the seuenth day ceaseth,

And brought all things to perfect end :

The Lords Prayer.

So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe intend :
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house with not to hane,
His wife, or ought that he calls mine :
His field, his Oxe, his Ass, his Slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we hane,
To keepe these lawes after thy will :
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist ?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

Our Father, which in heauen art. And

mak'st vs all one brotherhood, To call

vpon thee with one heart: Our heavenly Father

and our God. Grant we pray not with

lips alone, But with our hearts deepe

sigh and groane.

The Creede.

93

Thy blessed Name be sanctified,
Thy holy word might vs callame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly :
Thine holy Ghost into vs powre,
With all his gifts most plentifully.
From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also :
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine :
Keepe vs from warre, and from bloodshed,
Also from sickness, dearth and pine :
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Reliue our carefull conscience :
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage :
To withstand his inuasion,
Giue power and strength to eury age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous :
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

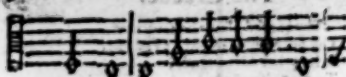
For thou O Lord, art King of Kings,
And thou hast power ouer all :
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue pray'd with one accord.

The twelue Articles of the Christian faith.

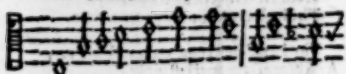
All my beliffe and confidence, is in the

Lord of might : The Father which all things

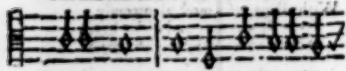
hath



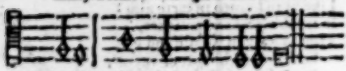
hath made, the day and eke the night :



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgin pure.

Because mankind to Satan was
for sinne in bond and thrall :
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grievous paine,
then Pilate being lodge :
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite :
His body then was buried,
as is our vs and rite.
His soule did after this descend
into the lower parts :
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe :
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought,
The liuing and the dead also,
which he hath made of nought,

And in the holy Spirit of God,
my faith to assure,

A prayer to the holy Ghost.

The third person in Trinitie,
beleuee I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow
which Satan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might :
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Saviour,
the sheepe and goats decide,
And giue life euerlastingly,
to those whom he hath tride.
Within his Realme celestiall,
in glory for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre :
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might
comforter of vs all,
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs wiaue the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plentifully :
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need :
Which breake to vs the bread of life,
whercon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vniue,
Keepe vs from sects and errors all,
and from all Papiſtrie.
Conuert all those that are our foes,
and bring them to thy light :

Da Pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound :
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and aie :
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties moft :
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all our time
that hath bene heretofore :
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our daies, O Lord,

Great dangers are now at hand : Thine

enemies with one accord, Christs name

in every land, Seeke to deface, root out

and race, Thy true right worship inderd.

Be thou the stay, Lord we thee pray, Thou

helpest alone in all need.

Giue vs that peace that we doe lacke,
Through miscelcease and ill life :

Thy word to offer thou dost not slacke,
Which we vnkindly gaine-strine,
With fire and sword,
This healthfull word
Some persecute and oppresse :

The Lamentation

Some with the mouth,
confesse the truth,
Without sincere godli nesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true :
Doe pierce our hearts, our liues to amend,
And by faith in Christ renew.
That feare and dread,
Warre and bloudshed,
Through thy great mercie and grace,
May from vs slide :
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,

giue eare vnto my wefull crie : Refuse me

not that am vniust, but bowing downe thy hea-

uently eye : Behold how I do still lament, my

sinnes wherein I doe offend : O Lord

for them shall I be faine, with thee to

pleas I doe intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
then graunt with speed their iust desire.

To thee therefore still shall I crie,
to wash away my sinfull crime :
Thy blood O Lord is not yet drie,
but that it may helpe me in mine.

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace :

That when this life shall dig away
in heauen with thee I may haue place :
Where thou dost reigne eternally,
with God which once did downe thee send,
Where Angels sing continually
To thee be praise world without end.

A Thankgiuing after the receiuing of
the Lords Supper.*Sing this at the 137. Psalm.*

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O fisall flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne about in firmament,
that is to vs a sight:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens above, and all therein,
more holy are than we:
They serue the Lord in their estate,
each one in his degree.
They doe not stride for mastery,
nor slacke their office set:
But serue the Lord, and doe his will,
hate is to them, no let.

Also the earth, and all therein,
of God is so auer:
It doth obstrue the farmers will,
by skillfull Natures law.
The trees and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Doe not so know to loue the Lord,
as doth the Ox or Asse.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the things that might vs leide
to Christ and quiet ease.
Thus are we all his enemies,
as can it bee denyd:
And heaigaine of his good will,
would not that we should die.

Therefore when remedie was none,

to bring vs vnto life:
The Sonne of God our selfe he took,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debtes did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou must record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sickle:
And threshed out with many stripes,
throft from his huske to dricke:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the onen with fier hote,
did close it vp with heate:
And all this done that I haue said,
that it should be our weate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an cuerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very soe,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrink:
So Christs blood our pressed was,
with nailes and cke with spere:
The iuice wherof doth save all those,
that rightly doe him feare.

And as the cornes by vaineie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ alone,
and vnto Christ alone.

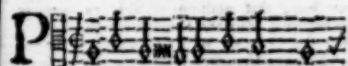
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
VWhich if we doe, then shall we shew,
that we his chosen be:

Prayers.

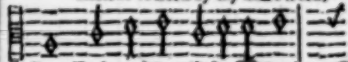
By faith in him to leade a life,
as alwayes willed be.

And that we may so doe indeed,
God send vs all his grace :
Then after death we shall be sure,
with him to haue a place.

R. W.



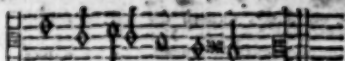
Reserue vs Lord by thy deare word,



From Turke and Pope defend vs Lord :



Which both would thrust out of his throne,



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right :
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour :
Giue vs one minde and perfect peace :
All gifts of grace in vs encrease.

Thou thine God hast persons three,
Thy Name be praised in vnitie :
In all our need so vs defend,
That we may praise thee without end.

F I N I S.

A godly Prayer to be said at all times.

HONOUR and praise be giuen vnto thee
(O Lord God Almighty) most deare
Father of heauen, for all thy mercies
and louing kindnesse shewed vnto
vs, in that it hath pleased thy gracious goodnesse,
freely and of thine owne accord, to elect and
choose vs to saluation before the beginning of
the world. And euen like continuall thanks
be giuen vnto thee for creating vs after thine
owne Image, for redeeming vs with the precious
blood of thy deare Sonne when we were utterly
lost : for sanctifying vs with thy holy Spirit, in
the reuelation and knowledge of thy word, for
helping and succouring vs in all our needs and
necessities : for sauing vs from all dangers of
bodie and soule : for comforting vs so fatherly
in all our tribulations and persecutions : for
sparring vs so long, and giuing vs so large a time
of repentance. These benefits, O most merci-
full Father, like as we acknowledge to haue
receiued them of thy onely goodnesse, euen so we
beseech thee, for thy deare Sonne Iesus Christs
sake, to grant vs alwayes thy holy Spirit, where-
by wee may continually grow in thankfulness
towards thee, to be led into all truth, and com-
forted in all aduersities. O Lord strengthen
our faith : kindle it more in feruentnesse and
loue towards thee and our neighbour for thy
sake. Suffer vs not, most deare Father, to re-
ceiue thy word any more in vaine : but grant vs
alwayes the assistance of thy grace and holy
Spirit, that in heart, word and deed, wee may
sanctifie and doe worship to thy name : helpe to
amplifie and encrease thy kingdome, and what-

soeuer thou sendest, wee may bee heartily well
content with thy good pleasure and will : let vs
not lacke the thing, O Father, without the
which we cannot serue thee ; but blesse thou so
all the workes of our hands, that wee may haue
sufficient, and not be chargeable, but rather help-
full vnto others. Be mercifull, O Lord, to our
offences : and seeing our debt is great which
thou hast forgiven vs in Iesus Christ, make vs to
lose thee and our neighbours so much the more.
Be thou our Father, Captaine, and defender in
all temptation. Hold thou vs by thy mercifull
hand, that we may be deliuered from all incon-
ueniences, and end our liues in the sanctifying
and honouring of thy holy Name, through Iesus
Christ our Lord and onely Saviour. So be it.

Let thy mightie hand and outstretched arme
(O Lord) be still our defence, thy mercie
and louing kindnesse in Iesus Christ thy deare Sonne
our saluation : thy true and holy word our in-
struction : thy grace and holy Spirit our com-
fort and consolation, vnto the end, and in the
end. So be it.

A Confession for all estates and times.

O Eternall God and most mercifull Father,
wee confesse and acknowledge here before
thy diuine Maiestie, that we are miserable
sinners, conceived and borne in sinne, and in-
quinte, so that in vs there is no goodnesse : for
the flesh euermore rebellet against the Spirit,
whereby wee continually transgresse thy holy
Precepts and Commandements, and so purchase

